

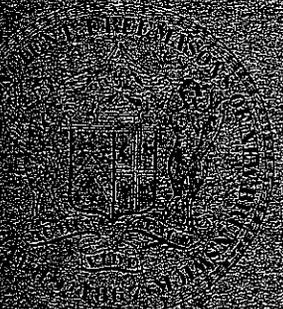
Proceedings

of 10

Grand Lodge

of

New Brunswick



1916 & A.L. 5946

PROCEEDINGS
OF THE
GRAND LODGE
OF THE
ANTIEN AND HONOURABLE FRATERNITY
OF
FREE AND ACCEPTED MASONS
OF
NEW BRUNSWICK

1946

SAINT JOHN, N. B.
GLOBE PRINTING COMPANY
1946

Especial Communication

Moncton, N. B.,

June 23rd, 1946.

Pursuant to a Summons issued by order of the M:W: the Grand Master an Especial Communication of the Grand Lodge of New Brunswick was held in the Masonic Hall, Moncton, N. B., on Sunday morning, the 23rd day of June, 1946, the Festival of Saint John the Baptist.

Grand Lodge was opened at 10.30 o'clock in Form and with solemn prayer, after which the Brethren, under direction of the Grand Director of Ceremonies, formed in procession and proceeded to Wesley Memorial United Church for Morning Worship at 11.00 o'clock, the Service being conducted by V:W: Rev. John H. Freestone, Grand Chaplain.

ORDER OF SERVICE

PROCESSIONAL HYMN—"Blest Be the Tie That Binds."
INVOCATION.

HYMN—"Praise My Soul the King of Heaven."

PRAYER

by V:W: Rev. John H. Freestone, *Grand Chaplain.*

THE LORD'S PRAYER (Chanted).

ANTHEM

by the Choir.

RESPONSIVE PSALMS 122 and 133.

LESSON—St. Matthew's Gospel, 3: 1-17.

Read by M:W: Arthur S. Robinson, *Grand Master.*

OFFERTORY and ANTHEM.

HYMN—"Where Cross the Crowded Ways of Life."

SERMON,

by V:W: Rev. John H. Freestone, *Grand Chaplain.*

HYMN—"Rise Up, O Men of God."

BENEDICTION.

RECESSIONAL HYMN—"Lead On, O King Eternal."

R. D. MAGEE,
Grand Secretary.

The Grand Master's Convention

OF

DISTRICT DEPUTY GRAND MASTERS, MASTERS,
WARDENS AND OTHER OFFICERS AND
MEMBERS OF SUBORDINATE LODGES

WEDNESDAY, AUGUST 21, 1946

M:W: A. S. Robinson greeted the Brethren as follows:—

ADDRESS BY THE GRAND MASTER

MY BRETHREN:

With pleasure I welcome you to the Conference this afternoon. I thank you for coming and I hope you will receive as much pleasure and profit from it as I shall myself.

Before we begin work upon the agenda of the afternoon I wish to speak briefly on our educational programme and some of the matters it involves.

I should like to remind you again, as I have done more than once during the visitations, that the introduction of an educational programme was not thought of because I happen to earn my living by doing work of an educational character. I am just as anxious to get away from my ordinary tasks at the proper time as any one and I like a complete change as much as any other person in the world.

The educational programme is a moral, psychological and economic necessity. The circumstances of history—recent and terrible history—have brought about this necessity.

It is impossible for free-thinking men always to agree upon every great and important matter. This is due to several causes, the principal of which are: First, every man possesses certain bits of knowledge which each of the others in his group does not and, secondly, each man feels differently about various things from each of the others in his group even when there is general agreement, and this last is due to his disposition, experience and other contributing causes.

Hence we could hardly expect complete unanimity of thought concerning so great a matter as Masonic Education nor would we have it so. What I am concerned about is getting every member in our Jurisdiction interested in the subject, and every member of the Order, from the youngest Entered Apprentice who stands in the north-east corner of the Lodge, to the Worshipful Master, who presides in the East, should be thoroughly alive to the necessity of this programme. Indifference, not opposition, is our great problem at this time.

A minute ago I said a keen and working interest in the programme is a moral, psychological and economic necessity. That may seem to be a strong statement. It is, nevertheless, true and here are some of the reasons:—

First—It is a MORAL necessity because when a man becomes a Mason he assumes obligations which change his entire outlook. If he breaks these obligations he sins against the Craft and against his better self. There are sins of omission as well as sins of commission. I have just mentioned sins of commission. The principal sins of omission is the failure to see the possibilities for a new and better way of

life which becoming a Mason makes possible. It is an entirely different matter from joining a club. The promises the initiate makes at the altar affects his relationship with every man with whom he comes in contact thereafter. For the newly-made brother it is necessary that these facts be made very clear to him and deeply impressed upon his mind. Many fail of themselves to grasp these ideas. They fancy they have merely united with an organization which has it in its power to be of material advantage to them when they choose to invoke its aid or at those times they wish to be among those present when there are doings of importance going on. To them Masonry appears to be a sort of institutional raincoat to be put on or taken off at will. Unfortunately men of this kind sometimes gain admission into our Lodges and we lose many who continue to think Masonry should be such an arrangement for them even after they have discovered that it is not. But with intensive instruction many others may be salvaged for it is possible to make men better. These are some of the reasons the programme is a moral necessity.

Second—It is a psychological necessity. We find in the Sacred Volume that "As a man thinketh in his heart, so is he." When the newly-made Mason begins to ponder the significance of that which he has passed through, his thinking will react favourably upon his moral nature. His sense of values will be developed; he will become a better man. When he who is older in Masonry, but has become indifferent, really begins to think of what he has been taught, he will realize what he has been missing. A new interest on his part will result and he will become a better man and a better Mason.

Masonry is so much more than mere knowledge of the ritual and constitutions and even an excellent ability in conferring degrees that it is very necessary to inculcate into the mind of each and every one who becomes a Mason that Masonry is a Way of Life—a higher pathway which only the initiated can tread.

Masonry is an **economic necessity**. This fact seems to be the most difficult for the average man to realize. Of course it is the true conception of Masonry and how to live it that has become an economic necessity. Why was Masonry anathema to Herr Hitler and Signor Mussolini? They closed the Masonic Lodges and those of all kindred associations as well, because the Way of Life to which we have alluded was so directly contrary to the way of life they proposed their people should follow and which they did follow for a considerable time.

Today the nations stand at the Crossroads of History. Two great forces are in a life-and-death struggle: Totalitarianism and Democracy. I cannot emphasize too strongly that there is no Masonry under any form of totalitarian government no matter by what name it may be called. We have witnessed two totalitarian nations in mortal combat and one, by democratic help, victorious over the other, but never forget for a moment that their ideologies were the same and no Masonry existed under either of them nor does exist under the victor nor is there any true freedom there. The individual is submerged. The duce, the fuehrer or the premier, as he is called in Russia, is the only individual in the state; the rest are regarded en masse and are whipped into whatever shape the dictator determines and he has no place for Freemasonry in his programme. But you

may say to me, "Surely these things are remote; surely in New Brunswick there is no danger of such a contingency." Have you not heard of the wide ramifications of the spy ring so recently brought to light in our country? Or do you brush its significance aside? These things have been revealed, at least partially, but more insidious still is the wolf in sheep's clothing, the tempter who comes in disguised and appealing form, just as he did in Germany to the members of the Christian Church which was promised aid in its work till the bloody hand of persecution smote the gullable churchmen to a sudden and horrid awakening. Even the famous German pastor who had been a notable submarine commander in World War I and had sent much Allied shipping down to Davy Jones' locker, did not escape. Have you not heard the disgruntled and the badly informed talking on our streets and in the trains and buses of new political groups in Canada which, if given the reins of government, would, these poor deluded voters think, right all wrongs, real or imaginary, in the country, and bring in the millennium overnight? Many who fought the totalitarian armies in World War II vote for these political groups and fail to see the entry of the "thin edge of the wedge" of totalitarianism. These groups in a quiet and plausible way are sowing the seeds of communism among our Canadian people. A cup of water, if it had been applied early enough, would have put out the forest fire which recently destroyed thousands of acres of valuable timberlands in New Brunswick and rendered many of our country people homeless. "Behold, how great a matter a little fire kindleth." It is the Mason's task to apply the cupful of water to the tiny flame which, if left to itself, will increase into a mighty

conflagration and sweep all before it in its irresistible march.

And again, Democracy itself is by no means free from evils which good men and true may suppress. The Masonic Order draws its members from every honourable profession, trade and calling in which men engage and from every respectable stratum of life. We are the leaven which may permeate the lump of society and, in conjunction with all upright and clear-thinking men, may save our nation and kindred nations from disaster in the trying days which lie ahead.

Is it not clear that Masonry in its true form is an economic necessity?

While Masonic Education has many tasks, those I have just discussed are indeed the most important.

No change of principles is involved. None of the landmarks are defaced or destroyed. What is needed is a practical application of the unchanging principles upon which our institution is founded to the changing conditions of modern life. We must get our feet out of the rut of sloth and indifference and brush from our eyes the obscuring mists of habit and inertia. The Masonic Order is not merely a fine old aristocratic society to which all the prominent or distinguished men are apt to belong; it is a power to preserve that which is fine and precious, surviving the wrecks of time, the ruthless hand of ignorance and the devastations of war, and a power to help maintain that freedom of life and conscience which is the inalienable right of just men and true in every age.

In closing let me also remind you that mine is no

lone voice. Masonic leaders everywhere are sounding the same warning and issuing the same appeal.

I thank V:W: H. I. Knowles and his committee and all in the Jurisdiction who have striven to inaugurate a more thorough effort in this important department of our work.

Ulysses, that ancient and much-travelled warrior, had come home to his island kingdom to spend the remainder of his days in rest and peace. But such was not for him. The moan of the sea as the tide crept in over the harbor bar called to him, the lights twinkling from the rocks as the dusk of evening fell awoke a yearning for action that could not be denied. He summoned his aged crew and to them he made the appeal I now present to you:—

“Come then, my friends, 'tis not too late to seek
a newer world;
Push off, and sitting well in order, smite the
sounding furrows,
For my purpose holds to sail beyond the sunset
And the baths of all the western stars until I die.
Though much is taken, much abides.
And though we are not now that strength
Which in old days moved earth and heaven,
That which we are, we are, one equal temper of
heroic hearts,
Made weak by time and fate, but strong in will
To strive, to seek, to find, and not to yield.”

After the Grand Master had introduced the chairman of the Committee on Masonic Education, V:W: Herbert I. Knowles outlined the program which was to be followed during the afternoon and read the following paper on the subject,

"THE RITUAL AND FREEMASONRY"

We are gathered here today to improve ourselves in Masonry. In doing this we are carrying on one of Masonry's traditions, the scientific tradition; and we are following in the footsteps of our ancient brethren who, we are told, worked in both Operative and Speculative Masonry.

Who were these ancient brethren? To answer this question let us turn back the pages of history and see what was going on in Europe during the period known as the Middle Ages, some seven hundred years ago. We shall find among other things that Europe was experiencing a building boom that made the construction industry the largest single enterprise of medieval times. Among the prominent actors in this activity was a class of craftsmen known as Freemasons, who specialized in the construction of stone churches, monasteries, bridges and the like, in a style of architecture called the Gothic. They belonged to a loosely-knit society or fraternity which possessed a knowledge of the arts and sciences required to build such noble structures as a Gothic cathedral. The Freemasons guarded this knowledge carefully to protect their means of livelihood. The need for secrecy gave rise to the practise of administering an oath of secrecy to those admitted into the society or Craft, and to the use of secret means of recognition.

The society was regulated by a code of behaviour known to us as the ancient charges; and it was dominated by three great traditions or ideas. The first was the religious tradition including morality. Doubtless experience had shown the need of a religious background for a society that fostered the spirit of

brotherhood. This tradition found expression in a belief in Deity and in the employment of symbols to teach moral truths. Then there was the cultural tradition. The Freemasons were builders and artists, creating works of beauty, lovers of the arts and sciences and the fellowship of craftsmen. The third was the scientific tradition. Our ancient brethren were experts in the one great science of their period. They called it geometry. In reality it included all that was then known of mathematics, engineering and what we should now call chemistry and physics. The study of geometry was the intellectual part of their work. To it was given much reverence and devotion. They described it as Speculative or Theoretical Masonry as distinguished from the practical art; and out of respect for geometry the letter "G" had a prominent place in their Lodge, as it does in ours.

Political, social and religious changes eventually brought a stop to Gothic construction. The operative part of Craft Masonry began to decline and finally passed out, leaving behind the traditions, customs and moral program of the Operative system. During the centuries that followed, this legacy of ancient Craft Masonry was cherished in the few Lodges that continued to exist. It was during this period that non-operatives were admitted into the Craft, including many men of learning, and they were called "Accepted" or "Gentlemen" Masons. But the state of Masonry was indeed precarious. Yet "it had an internal quality which was ethical, moral and spiritual, responsive to the demands of human nature." Doubtless this quality saved Masonry from extinction because it provided a foundation on which to build the present Masonic Fraternity, which was started in the year 1717.

The substance of ancient Craft Masonry, in a modified form, is found in the ritual. Its religious tradition permeates the work, lending support to fraternalism. The cultural and scientific traditions are prominent in the Fellowcraft Degree. The liberal arts and sciences described in the middle chamber lecture comprised the curriculum of a liberal education in the Middle Ages. Here they symbolize education and bring out the importance of a richly-furnished and well-trained mind. The moral program of our ancient brethren finds expression in the Entered Apprentice Degree, which teaches morality. The ritual of both Degrees is rich in symbols borrowed from the operative art.

The symbolism of the Third Degree is of a different character. It is not so much concerned with the body and mind of man; it plumbs the very depth of human nature to deal with the soul. The theme of building still persists; it is now temple building, symbolic of spiritual building under the direction of the Great Architect. The symbolism of the Degree from the very start directs attention to its dramatic climax, the tragedy of Hiram Abiff. It is fitting, therefore, that the Third Degree should open with a Scripture reading that describes a state of desolation and the approach of death. Then those in that strange allegory of the lost word, or the search for that which is lost. Here is a variation of an old legend that appears in various forms in the folklore of many lands; for example, the search for the lost holy grail. But the allegory in the ritual seems to be more closely related to a tradition of Jewish theology where the search is for the name of God, a word which was lost. In ancient times a secret in common was called a "word." The keystone of the secrets of a Master

Mason is a certain word. This interesting interchange of expression conveys a related meaning. It is that the Fellowcraft (the candidate) is in search of God, and later on, when overcome by the ruffians, that God has been lost to him.

The allegory of the search for that which is lost introduces the tragedy of Hiram Abiff. Of this great drama, the late Brother Edwin Booth, famous in his day as a Shakespearian actor, wrote these words:

"In all my research and study, in all my close analysis of the masterpieces of Shakespeare, in my earnest determination to make those plays appear real on the mimic stage, I have never, and nowhere, met tragedy so real, so sublime, so magnificent, as the legend of Hiram. It is substance without shadow—the manifest destiny of life which requires no picture and scarcely a word to make a lasting impression upon all who can understand. To be a Worshipful Master, and to throw my whole soul into that work, with the candidate for my audience and the Lodge for my stage, would be a greater personal distinction than to receive the plaudits of people in the theatre of the world."

No one seems to know how or when the legend of Hiram got into the ritual. Probably it was introduced by Accepted Masons during the so-called Transition Period, between the days of Operative Masonry and the formation of the Grand Lodge of England in 1717. The theme of the drama is not new. A variation of it is found in the rites of the ancient Egyptians; a similar story forms part of the tradition of the Hindu religion; Christianity has its beautiful tradition of a death and resurrection. It is natural that so wonderful and profound a drama should be capable

of many interpretations. No less than fourteen have been listed, ranging from the notion that the drama represents an astronomical problem to the more sublime belief that it depicts the death and resurrection of Christ.

Summed up in a few words, the Degree may be interpreted as teaching that a man may have successfully served his apprenticeship in life, that he may have acquired all the qualifications of a Fellowcraft, yet he can not obtain the power of self-mastery and wisdom of a Master Mason unless he builds his life on a spiritual foundation.

The ritual, then, is more than a repository for the remains of ancient Craft Masonry. It contains fragments of ancient rites, pieces of educational programs introduced at different periods, parts of lectures that came into use in comparatively modern times.

All of this is designed to give a rich and beautiful faith and vision "to those who foregather at the altar of Masonry, bringing to them in picture, parable and symbol, the lofty and pure truth brought out through ages of experience, tested by time, and found to be valid for the conduct of life. By such teaching, if they have the heart to heed it, men become wise, learning how to be both brave and gentle, faithful and free; how to keep a fine poise of reason between the falsehood of extremes; how to accept the joys of life with glee, and endure its ills with patient valor; how to look upon the folly of man and not forget his nobility—in short, how to live cleanly, kindly, calmly, open-eyed and unafraid in a sane world, sweet of heart and full of hope." (Dr. Joseph Fort Newton, "The Builders").

Thus the ritual is the vital organ in the body of Freemasonry. This body is so complex and so exquisitely organized that a simple definition of Freemasonry seems to be quite impossible. Many attempts have been made, and perhaps the best is found in a German encyclopedia on Masonry published in the year 1900. Here is its definition:—

"Masonry is the activity of closely united men who, employing symbolical forms borrowed principally from the mason's trade and from architecture, work for the welfare of mankind, striving morally to enoble themselves and others, and thereby to bring about a universal league of mankind, which they aspire to exhibit even now on a small scale."

Dr. Joseph Fort Newton, in his famous book "The Builders," enlarges this definition of Masonry in these words:—

"Civilization could hardly begin until man had learned to fashion for himself a settled habitation, and thus the earliest of all human arts and crafts, and perhaps the noblest, is that of the builder. Religion took outward shape when men first reared an altar for their offerings, and surrounded it with a sanctuary of faith and awe, of pity and consolation, and piled a cairn to mark the graves where their dead lay asleep. History is no older than architecture. How fitting, then, that the idea and art of building should be made the basis of a great order of men which has no other aim than the upbuilding of humanity in Faith, Freedom, and Friendship. Seeking to enoble and beautify life, it finds in the common task and constant labor of man its sense of human unity, its vision of life as a temple 'building and built upon,' and its emblems of those truths which make

for purity of character and the stability of society. Thus Masonry labors, linked with the constructive genius of mankind, and so long as it remains true to its Ideal no weapon formed against it can prosper."

Let us recall these words of Brother Newton if we should be tempted to find fault with the Masonic Fraternity because it seems to do little for the good of the community, remembering that the Fraternity has its special work to do; that no other institution has a nobler or more useful purpose; and that no other society is better equipped to carry out this purpose.

*"Just a quiet little lodge-room,
But a mighty force for good;
With its loyal band of members
Learning more of brotherhood;
Striving, stumbling, but progressing
Down a pathway toward the right;
Just a humble bunch of plain folks,
Reaching, seeking for the light.
Just a quiet little lodge-room;
How its stirs the heart and soul
With the thrill of real endeavour
Toward a high and common goal;
With each pledge of faith and courage
To maintain the forward fight,
On the road that leads them onward,
Even onward to the Light.*

—George B. Staff.

V:W: Brother Knowles then turned the meeting over to W: Ronald D. Baird, D.D.G.M. No. 4 District, who conducted a Masonic Quiz, the subject matter of which was explained in detail by V:W: Bros. Knowles, Rev. N. Franchetti, R. D. Baird and the Grand Secretary.

Dinner was served in the banquet hall at 6.30 p.m.,

and the Brethren were addressed by M:W: Percy Sanderson, Grand Master of the Grand Lodge of Quebec.

In the evening the Craft were entertained by a play "A Rose Upon The Altar," under the direction of R:W: Albert C. Lemmon.

R. D. MAGEE,
Secretary.

THE
Masonic Grand Lodge Corporation

ANNUAL MEETING

Saint John, N. B.,
August 22nd, 1946.

The Annual Meeting of "The Masonic Grand Lodge Corporation" was held this morning in the Masonic Temple, in the City of Saint John, at 9.30 o'clock, pursuant to notice given in the Proclamation summoning the Annual Communication of Grand Lodge.

Those present are listed as being in attendance at Grand Lodge.

The meeting was called to order at the hour appointed by the President.

It was moved by R:W: James S. Hoyt, and seconded by V:W: R. L. Algie, that the Minutes of the Annual Meeting of the Corporation held August 23, 1945, be accepted as read (they having been printed in the Annual Proceedings of Grand Lodge and distributed) and that they be confirmed. Carried.

V:W: R. F. Wright, Grand Treasurer, presented and read the Statement of the Corporation Accounts for the past year. (Copies had been previously distributed to the Brethren present). The Statement set forth the Receipts and Expenditures on General Account and also of the Fund of Benevolence and a list of the Assets of the Fund. The Grand Treas-

urer's Statement had previously been considered and adopted by the Board of Directors of the Corporation.

On motion by R:W: Bro. A. C. Lemmon, seconded by V:W: Bro. R. L. Algie, the Statements of the Grand Treasurer were received and laid on the table.

The Audit Committee submitted a detailed report as to the Accounts; after the Report had been read a motion was made by R:W: James S. Hoyt, seconded by V:W: Bro. H. E. Sullivan, and adopted:

"That the Accounts of the V:W: Grand Treasurer be taken from the table; that they and the Report of the Auditors, as printed and in the hands of the Brethren, be received and that they both be presented to Grand Lodge with a view of being printed in the Annual Proceedings." Carried.

The Annual Meeting of "The Masonic Grand Lodge Corporation," on motion, duly seconded, then adjourned.

R. D. MAGEE,
Secretary.

PROCEEDINGS
OF THE
79th Annual Communication
OF THE
GRAND LODGE OF NEW BRUNSWICK

Saint John, N. B.,
August 22nd, 1946.

THE SEVENTY-NINTH ANNUAL COMMUNICATION of "The Grand Lodge of the Antient and Honourable Fraternity of Free and Accepted Masons of New Brunswick" was held at the Masonic Temple, Germain Street, in the City of Saint John, on Thursday, the twenty-second day of August, A.D. 1946, A.L. 5946.

M:W: Arthur Sagar Robinson assumed the Throne and Grand Lodge was opened in Ample Form at ten o'clock a.m., followed by solemn prayer by the V:W: Grand Chaplain, Rev. J. H. Freestone, after which the Brethren recited in unison Psalm 24.

The Proclamation calling the Seventy-ninth Annual Communication of Grand Lodge was read by the V:W: Grand Secretary.

The Grand Master welcomed the Brethren to Grand Lodge and hoped for an harmonious and instructive meeting.

A Roll Call of Officers of Grand Lodge was called with the following being present:—

M:W:	Grand Master.....	ARTHUR SAGAR ROBINSON
R:W:	Deputy Grand Master.....	J. WILLIAM DUNCAN
R:W:	Senior Grand Warden.....	ALBERT C. LEMMON
R:W:	Junior Grand Warden.....	WILLIAM R. LOCKHART
V:W:	Grand Chaplain.....	REV. JOHN H. FREESTONE
V:W:	Grand Treasurer.....	REGINALD F. WRIGHT
V:W:	Grand Secretary.....	ROBERT D. MAGEE
V:W:	Grand Historian.....	HERBERT I. KNOWLES
V:W:	D. D. G. M. No. 1.....	WILLIAM J. BAMBURY
W:	D. D. G. M. No. 3.....	WILLIAM C. MALTYB
W:	D. D. G. M. No. 4.....	RONALD D. BAIRD
W:	D. D. G. M. No. 6.....	J. G. BLAINE PUGH
V:W:	D. D. G. M. No. 7.....	ROBERT L. ALGIE
W:	Junior Grand Deacon.....	HAROLD E. IRVING
W:	Grand Director of Ceremonies.....	THOMAS A. ROBINSON
W:	Asst. Grand Director of Ceremonies.....	HERBERT J. KILPATRICK
W:	Grand Sword Bearer.....	HAROLD J. FRASER
W:	Grand Standard Bearer.....	C. SCOTT CURRIE
W:	Grand Pursuivant.....	HILLMAN C. MATTHEWS
W:	Grand Organist.....	HAROLD S. HAMER
W:	Grand Tyler.....	WILLIAM R. POWELL
W:	Grand Steward.....	FRED E. MALLORY
W:	Grand Steward.....	C. NELSON R. SCOTT
W:	Grand Steward.....	DR. DONALD A. SOMERVILLE
W:	Grand Steward.....	A. MAGNUS JENSEN
W:	Grand Steward.....	VICTOR H. PARKS

The Grand Master then directed the Grand Pursuivant to admit all Master Masons in good standing and have them salute the West.

It was moved by R:W: James S. Hoyt and seconded by W: Ronald D. Baird, "that the amendment to the Constitution relating to 'Of the Grand Master' be now dealt with." Carried.

R:W: James S. Hoyt then moved to delete the words at the end of Section 4, page 31, of the Constitutions "but no higher rank than that of Grand

Warden shall be conferred." This was seconded by W: Bro. Baird, and carried.

At this point R:W: P.G.M. Hoyt introduced M:W: Samuel H. Wragg, Grand Master of the Grand Lodge of the Commonwealth of Massachusetts, A. F. & A. M., and R:W: Roger Keith, Deputy Grand Master; R:W: Addison G. Brooks, P.S.G. Warden, Grand Representative for New Brunswick near the Grand Lodge of Massachusetts; R:W: Whitfield W. Johnson, Grand Marshal; W: Paul Keith, Grand Standard Bearer; W: Alfred V. Thompson, District Deputy Grand Marshal.

M:W: Grand Master Robinson greeted M:W: Brother Wragg and he and his delegation were accorded Grand Honors and M:W: Brother Wragg was conducted to the Grand East.

R:W: LeB. Wilson, P.G.M., introduced M:W: Allan M. Wilson, Past Grand Master of New Hampshire, who was accorded Grand Honors and conducted to the Grand East.

R:W: James S. Hoyt then presented M:W: D. G. Percy Sanderson, Grand Master of the Grand Lodge of Quebec A. F. & A. M., who was also greeted by the Grand Master and accorded Grand Honors and was conducted to the Grand East.

V:W: Grand Secretary introduced M:W: A. Herman McMillan, Grand Master of the Grand Lodge of Nova Scotia A. F. & A. M.; M:W: Melbourne R. Chappell, Past Grand Master; M:W: Reginald V. Harris, Past Grand Master, Grand Secretary; R:W: Harold F. Sipprell, Past Deputy Grand Master; R:W: J. W. McLellan, Senior Grand Warden; W: James J. MacIntosh, Grand Director of Ceremonies, who were likewise greeted by the Grand Master and accorded Grand Honors and conducted to the Grand East.

The several Grand Masters made short reply thanking the M:W: Grand Master for his cordial reception and extending felicitations and greetings from their several Grand Lodges.

The Grand Director of Ceremonies, W: T. A. Robinson, presented to the Grand East—R:W: James S. Hoyt, Supreme Grand Master, Sovereign Great Priory of Canada; V:W: Reginald F. Wright, Illustrious Deputy for New Brunswick A. & A. S. R.; R:W: Albert C. Lemmon, Grand Master Eastern Jurisdiction of Canada, Royal and Select Masters; V:W: Herman E. Sullivan, Most Puissant Sovereign Knights of the Red Cross of Constantine; Bro: John H. McAfee, First Grand Principal Grand Royal Arch Chapter of New Brunswick; R:W: Charles F. Sanford, Provincial Grand Master The Royal Order of Scotland; W: Fred W. McNichol, Provincial Prior Knights Templar; and R:W: Henry D. Hopkins, Recorder, representing the Potentate of Luxor Temple A. A. O. N. M. S.

All of whom were greeted by the M:W: Grand Master and requested to take seats in the Grand East.

W: Brother Stanley F. Jamieson, representing His Worship the Mayor of the City of Saint John, entered and was received in the Grand East by the Grand Master. The W: Bro. Jamieson extended greetings from the City to the Grand Lodge and prayed for a harmonious and fruitful session.

A roll call of Grand Representatives was made, the following responding to their names:—

ALVAH C. TOY.....	Alabama.
W. W. MACAULAY.....	Arizona.
ROBERT L. ALGIE.....	Colorado.
A. VYE GIBSON.....	Florida.
R. D. BAIRD.....	Georgia.
J. W. DUNCAN.....	Kansas.
L. EDWARD WHITTAKER.....	Louisiana.
JAMES S. HOYT.....	Massachusetts.
H. LEB. WRIGHT.....	Minnesota.
LEBARON WILSON.....	Nebraska.
CHARLES F. SANFORD.....	New Jersey.
W. PERLEY BARNHILL.....	New Mexico.
A. C. W. PARLEE.....	North Carolina.
H. W. WILSON.....	North Dakota.
CHARLES H. DEARBORN.....	Ohio.
J. LEONARD HEANS.....	Oregon.
A. S. ROBINSON.....	Rhode Island.
M. L. MCPHAIL.....	South Carolina.
T. A. ROBINSON.....	South Dakota.
R. D. MAGEE.....	Tennessee.
H. I. KNOWLES.....	Vermont.
H. E. SULLIVAN.....	West Virginia.
DR. FRANK A. GODSOE.....	Nova Scotia.
S. M. WETMORE.....	Quebec.
PETER FRASER.....	Alberta.
R. F. WRIGHT.....	England.
H. D. HOPKINS.....	Ireland.
W. J. BAMBURY.....	Victoria.
JOHN W. NILES.....	West Australia.

The M:W: Grand Master welcomed these Brethren most heartily and requested that they extend to the several Grand Lodges that they represent the fraternal greeting of New Brunswick to their respective Grand Masters. They were accorded Grand Honors.

V:W: Brother Wright, Grand Representative of the Grand Lodge of England, made fitting reply and thanked the Grand Master for his very cordial welcome and on behalf of the Grand Representatives ex-

tended the fraternal greeting from the Grand Lodges they represented.

The Credentials Committee:—R:W: Bayard Stilwell, chairman, and W: Bros. James A. Little, Harvey H. Colwell and A. C. W. Parlee, were admitted and reported that the following Brethren were in attendance at Grand Lodge and entitled to seats therein:—

Albion No. 1—Saint John

A. G. Clinch.....	W.M.		
H. R. Hatfield.....	J.W.		
R:W: LeB. Wilson.....	P.G.M.	R:W: Dr. D. C. Malcolm,	P.D.G.M.
V:W: R. F. Wright.....	G.Treas.		
V:W: R. D. Magee.....	G. Sec'y	R:W: Dr. F. A. Godsoe	P.S.G.W.
V:W: H. I. Knowles.....	G.Hist.		
W: N. J. Cabeldu.....	P.M.	W: W. H. Bryden.....	P.M.
W: N. L. Brenan.....	P.M.	W: S. F. Jamieson.....	P.M.
W: O. L. Fowler.....	P.M.	W: A. G. R. Bishop.....	P.M.

Saint John's No. 2—Saint John

D. J. Smith.....	W.M.		
V:W: W. J. Bambury.....	D.D.G.M.	W: H. H. Colwell.....	P.M.
W: H. C. Matthews.....	P.M.	W: C. H. Dearborn.....	P.G.D.C.
R:W: C. F. Sanford.....	P.J.G.W.	W: Chas. Grant.....	P.G.P.
R:W: R. E. Crawford.....	P.J.G.W.	W: W. W. Macaulay.....	P.G.D.C.
W: W. T. Denham.....	P.M.		

Hibernia No. 3—Saint John

F. C. Thurston.....	W.M.		
M. E. F. Mainwaring.....	S.W.		
J. S. P. Haycox.....	J.W.		
R:W: S. M. Wetmore.....	P.G.M.	R:W: H. D. Hopkins.....	P.S.G.W.
R:W: A. C. Lemmon.....	S.G.W.	V:W: H. E. Sullivan.....	P.G.Treas.
W: H. J. Kilpatrick.....	A.G.D.C.	R:W: C. A. Cromwell.....	P.S.G.W.
R:W: L. E. Whittaker.....	P.S.G.W.	W: A. W. McInnis.....	P.M.
V:W: Murray Latham.....	P.G.T.	R:W: B. Stilwell.....	P.S.G.W.
W: A. T. Weatherhead.....	P.M.	V:M: Rev. W. C. V. Martin,	P.G.C.
W: P. C. Wright.....	P.M.		
W: S. C. Graham.....	P.M.	W: G. A. Whittaker.....	P.M.
W: R. G. Johnston.....	P.A.G.D.C.	W: S. W. McMackin.....	P.M.
		W: Dr. F. C. Thomas.....	P.M.

Sussex No. 4—Dorchester

(Not Represented)

Saint Mark's No. 5—St. Andrews

G. A. Higgins.....S.W.

Hiram No. 6—Fredericton

John E. Akerley.....W.M.

W: J. G. B. Pugh.....	D.D.G.M.	V:W: Rev. Geo. Young.....	P.G.Ch.
W: L. S. Morrison.....	P.A.G.D.C.	W: W. R. Fraser.....	P.M.
W: H. W. Wilson.....	P.G.D.C.	W: D. F. Campbell.....	P.M.
W: G. C. Pitcher.....	P.M.	R:W: S. A. Limerick.....	P.S.G.W.
W: R. B. Wallace.....	P.S.G.D.	W: H. A. Gibson.....	P.M.
W: A. McL. Grant.....	P.G.St.B.	W: C. A. MacVey.....	P.M.
W: H. R. Gunter.....	P.M.	W: E. R. Blackmer.....	P.M.

Sussex No. 7—Saint Stephen

(Not Represented)

Carleton Union No. 8—West Saint John

A. R. Jones.....	W.M.		
Alex Buchanan.....	S.W.		
G. B. Ingraham.....	J.W.		
R:W: W. P. Barnhill.....	P.D.G.M.	W: L. M. Wilson.....	P.D.D.G.M.
W: Jas. F. Smith.....	P.M.	W: C. H. Wright.....	P.M.
W: G. E. Cheney.....	P.M.	W: J. L. MacCoubrey.....	P.M.
R:W: C. L. Jenkins.....	P.J.G.W.		

Union of Portland No. 10—Saint John

J. H. Armstrong.....	S.W.		
S. W. Sheppard.....	J.W.		
W: J. A. Little.....	P.M.	W: Jos. I. VanTassel.....	W.M.
W: M. L. McPhail.....	P.A.G.D.C.	W: W. H. McKay.....	P.G.Puis.
R:W: J. R. Warner.....	P.J.G.W.		

Woodstock No. 11—Woodstock

W: C. S. H. Currie.....	G.St.B.	W: R. O. Hall.....	P.M.
W: F. E. Mallory.....	G.Std.		

Saint Martins No. 30—Saint Martins

John McCueW.M.

W: F. L. Howard.....P.M.

Benjamin No. 31—AndoverV:W: Rev. Jos. McAlden,P.G.Chap. R:W: J. W. Niles.....P.J.G.W.
.....P.G.Chap. W: N. A. Rogers.....P.G.D.D.**Campbellton No. 32—Campbellton**

W: R. B. Graham.....P.M. R:W: C. H. Matthews P.D.G.M.

Alexandria No. 33—Devon

Wilson WylieS.W.

W: F. G. Ashfield.....P.M. V:W: Rev. C. LeR. Mooers,
W: H. L. Robinson.....P.M.P.G.Chap.
W: F. L. Mower.....P.M. W: C. N. R. Scott.....G.Std.
W: M. W. Brewer.....P.M.**Albert No. 34—Albert**

Hugh C. Wright.....W.M.

W: G. W. James.....P.M. W: D. A. Bishop.....P.M.
W: J. E. Fullerton.....P.M. W: W. H. Larsen.....P.M.
W: S. C. Wright.....P.S.G.D. W: M. D. Fullerton.....P.M.
W: H. Lester Smith.....P.M. W: A. R. Stiles.....P.M.**Carleton No. 35—Florenceville**

W: Dr. J. S. Burley.....P.M. W: Dr. D. A. Somerville.P.M.

Ashlar No. 36—McAdam

(Not Represented)

Steven No. 37—PetitcodiacR:W: W. R. Lockhart.....J.G.W. W: H. F. Reynolds.....P.M.
W: G. J. Hughson.....P.M.**Mananook No. 38—Grand Manan**

(Not represented)

Colebrooke No. 39—Grand Falls

C. Ford Merritt.....S.W.

W: H. J. Fraser.....P.M. W: A. M. Jenson.....G. Std.
V:W: H. L. Wright...P.D.D.G.M**Bethel No. 40—Edmundston**

A. M. Clarke.....W.M.

V:W: Rev. N. Franchetti,P.G.Chap. W: R. D. Baird.....D.D.G.M.

Tweedie No. 41—MonctonW: W. T. Drummond.....P.M. W: L. M. Mersereau.....P.M.
W: A. W. Henry.....P.M. R:W: A. V. Gibson.....P.J.G.W.
W: V. A. Steeves.....P.M. W: S. A. Steeves.....P.M.**Sunbury No. 42—Fredericton Junction**W: E. L. Smith.....P.M. W: G. W. Smith.....P.G.Std.B.
W: H. W. Atkinson...P.J.G.D.**Westmorland No. 44—Port Elgin**W: W. K. Allen.....P.M. W: W. B. Carter.....P.M.
W: J. R. Maxwell.....P.M. V:W: Jas. G. Scott...P.D.D.G.M.
W: R. N. Goodwin.....P.M.**Fownes No. 45—Havelock**

M. W. Clark.....W.M.

W: K. B. Hicks.....P.M. W: V. H. Parks.....G.Std.
W: S. P. Alward.....P.M. W: L. C. Dimock...P.G.Sw.B.**Hartland No. 46—Hartland**

G. R. McCutcheon.....S.W.

J. W. Wilson.....J.W.

W: G. R. Miller.....P.M. W: M. F. Miller.....P.M.

SERVICE OF THANKSGIVING

CALL TO WORSHIP.

SILENT PRAYER.

PSALM 96 (xcvi).

HYMN—"Unto the Hills Around."

PRAYERS OF THANKSGIVING and CONFESSION
Rev. N. Franchetti, P.G.C.PRAYER OF INTERCESSION FOR ALL PEOPLES
Rev. W. C. V. Martin, P.M.

THE LORD'S PRAYER (in unison).

HYMN—"Behold Us, Lord, A Little Space."

LESSON—1 Corinthians 3: 9-23
The M:W: Grand Master, Arthur S. RobinsonADDRESS—"Masonic Dedication To World Peace,"
The Grand Chaplain, V:W: Rev. John Freestone

HYMN—"Rise Up, O Men of God."

BENEDICTION
The Grand Chaplain

Grand Lodge then took recess until 2.30 p.m.

When Grand Lodge resumed labour—with R:W: J. William Duncan, Deputy Grand Master, in the Grand East—the M:W: Grand Master delivered the following address:—

GRAND MASTER'S ADDRESS

*Right Worshipful, Very Worshipful and Worshipful
Brothers of the Grand Lodge of New Brunswick:*

MY DEAR BRETHREN:—

It is my great privilege to welcome you to this the Seventy-ninth Annual Communication of the Grand Lodge of New Brunswick. I trust that your attendance will bring to you not only the satisfaction which comes of a duty justly performed but will also prove to be a Masonic experience definitely helpful in your individual lives.

When we assembled here last year we did so with lighter hearts than at any time during the years in which the world conflict had raged. The Allied nations had won. Now, we felt sure, the peoples of the world, the victors and the vanquished, would welcome the cessation of hostilities and would direct their energies to restoring conditions of peace and normalcy. To our disappointment we found this true only in part. As the weeks drew into months new crops of trouble, engendered by war conditions, began to ripen in rapid succession. With emotions akin to despair we realized that once again the inhabitants of earth had failed to learn the lessons of history.

But despair is not conducive to victory over any difficulty. The problems resulting from the abnormal conditions which prevail at present are a challenge to such an institution as ours.

With the high honor you bestowed upon me in making me your Grand Master came a sacred trust: the guidance of the Fraternity in difficult days, but the splendid support I have received and the sympa-

thetic understanding have made my efforts to fulfil that trust an enduring joy.

I was very pleased to have our Sacred Service in this morning's session of Grand Lodge arranged and conducted in so capable a manner by our Very Worshipful Grand Chaplain, Rev. John H. Freestone. It is well to render praise and thanksgiving to the Supreme Architect of the Universe and to dedicate anew our lives in His service.

DEATHS

During the year the Grim Reaper has not been idle. Our heartfelt sympathy goes out to the bereaved friends and relatives of those whose passing we mourn not only in our own Jurisdiction but in our Sister Jurisdictions as well. In the Grand Jurisdiction of New Brunswick the names of the following deceased brethren have been reported to us:—

William S. Clawson, Past Master Saint John's Lodge No. 2; Assistant Grand Director of Ceremonies 1914; Senior Grand Warden 1918. Died July 8, 1946.

C. Godfrey Newnham, Past Master Woodstock Lodge No. 11; Senior Grand Deacon 1925; Senior Grand Warden 1932.

D. Woodworth Kyle, Past Master Woodstock Lodge No. 11; Honorary Member Saint George Lodge No. 12; Honorary Member Tweedie Lodge No. 41; Grand Sword Bearer 1908; Junior Grand Warden 1912. Died August 8, 1945.

Wendel B. Bentley, Past Master Saint Martins Lodge No. 30; Junior Grand Warden 1916. Died June 2, 1946.

Charles F. Merritt, Past Master Colebrooke Lodge No. 39; Senior Grand Deacon 1925. Died February 8, 1946.

Thomas R. McIntyre, Past Master Saint George Lodge No. 12; Junior Grand Deacon 1921. Died October 30, 1945.

Abram Sherwood, Past Master Howard Lodge No. 15; Junior Grand Deacon 1927. Died October, 1945.

William J. Morrow, Past Master Saint Martins Lodge No. 30; Junior Grand Deacon 1941. Died January 1, 1946.

Charles T. Nisbet, Past Master Zion Lodge No. 21; Assistant Grand Director of Ceremonies 1922.

Dr. Leigh A. Langstroth, Past Master Albion Lodge No. 1.

Howard J. Mowatt, Past Master Saint John's Lodge No. 2.

T. Francis Gillespie, Past Master Sussex Lodge No. 4. Died January 20, 1945.

Dr. J. Francis Teed, Past Master Sussex Lodge No. 4.
Harold B. Colwell, Past Master Hiram Lodge No. 6. Died December 22, 1945.

Alfred W. Fraser, Past Master Carleton Union Lodge No. 8. Died May 14, 1945.

K. Stephen Miller, Past Master Carleton Union Lodge No. 8. Died October 9, 1945.

George H. V. Belyea, Past Master Union Lodge of Portland No. 10.

George W. Gibson, Past Master Woodstock Lodge No. 11.

Thomas W. Fairhead, Past Master Alley Lodge No. 14. Died October 5, 1945.

- Randolph Crocker, Past Master Northumberland Lodge No. 17. Died July 8, 1946.
- Frank P. Gatain, Past Master Saint John Lodge No. 27. Died March 11, 1946.
- George R. Campbell, Past Master Lebanon Lodge No. 28. Died November 28, 1945.
- Dr. J. W. P. Dickinson, Past Master Benjamin Lodge No. 31. Died May 22, 1945.
- Judson W. Corey, Past Master Benjamin Lodge No. 31.
- A. W. Rockwell, Past Master Alexandria Lodge No. 33. Died November 30, 1945.
- Herbert P. Brand, Past Master Albert Lodge No. 34. Died May 7, 1946.
- Rev. Jamieson F. MacKay, Past Master Ashlar Lodge No. 36.
- John M. Stevens, Past Master Bethel Lodge No. 40. Died August 5, 1945.
- Thomas J. Scott, Past Master Bethel Lodge No. 40. Died November 25, 1945.
- George P. Kirk, Past Master Tweedie Lodge No. 41. Died January 13, 1945.

VISITATIONS

The visitations were particularly important to me as they not only afford an opportunity to observe the character of the work done by various Lodges and the general tone and spirit of them but to get to know many of the members personally and to discuss Masonic problems in an informal manner. The reception accorded me on these occasions has been most gratifying. The work is of a high order throughout the Jurisdiction and efficiency is a predominant characteristic. The value of the ritual in cipher and the

good work of the District Deputy Grand Masters are quite evident.

I wish to express my appreciation of the great support I have received from all my Officers on these visitations and from many of the prominent Masons who have rallied to fill any vacancy on the staff.

During the year I have been privileged to visit the following Lodges officially:—

- Steven Lodge No. 37, Petitcodiac, October 9, 1945.
- Sunbury Lodge No. 42, Fredericton Junction, November 3, 1945.
- Zion Lodge No. 21, Sussex, November 5, 1945.
- Zetland Lodge No. 24, Shediac, November 8, 1945.
- Lodge Saint Andrew No. 16, Richibucto, Nov. 13, 1945.
- Fownes Lodge No. 45, Havelock, November 23, 1945.
- Howard Lodge No. 15, Hillsborough, Dec. 4, 1945.
- Keith Lodge No. 23, Moncton, December 27, 1945.
- Tweedie Lodge No. 41, Moncton, December 27, 1945.
- Westmorland Lodge No. 44, Port Elgin, Dec. 28, 1945.
- Lebanon Lodge No. 28, Sackville, January 2, 1946.
- Sussex Lodge No. 4, Dorchester, January 4, 1946.
- Zetland Lodge No. 24, Shediac, January 10, 1946.
- Albert Lodge No. 34, Albert, April 9, 1946.
- Restigouche Lodge No. 25, Dalhousie, April 22, 1946.
- Lodge Saint John No. 27, Bathurst, April 23, 1946.
- Campbellton Lodge No. 32, Campbellton, April 24, 1946.
- Hibernia Lodge No. 3, Saint John, May 8, 1946.
- Saint John's Lodge No. 2, Saint John, June 4, 1946.
- Salisbury Lodge No. 20, Salisbury, June 7, 1946.
- Carleton Union Lodge No. 8, West Saint John, June 24, 1946.
- Woodstock Lodge No. 11, Woodstock, July 8, 1946.
- Tobique Lodge No. 48, Plaster Rock, July 9, 1946.
- Benjamin Lodge No. 31, Andover, July 10, 1946.

Carleton Lodge No. 35, East Florenceville, July 11, 1946.

Hartland Lodge No. 46, Hartland, July 12, 1946.

In these visitations I installed the Officers of the following:—Keith Lodge No. 23, Tweedie Lodge No. 41, Westmorland Lodge No. 44, Lebanon Lodge No. 28, Sussex Lodge No. 4 and Zetland Lodge No. 24.

On the evening of the Feast of Saint John the Divine, December 27th, I installed the Officers of the two Moncton Lodges in a joint installation ceremony. So far as I have been able to learn, this had not been done before, at least not in recent years, in our Jurisdiction. The ceremony was witnessed by a large number of Masons who packed to capacity the lodge-room of the Moncton Masonic Temple. At the banquet preceding the Lodge communication the presiding Masters of Keith and Tweedie Lodges shared the chairmanship while the toasts were being honored. The evening's proceedings were strongly approved by those present, the general feeling being that such a function would certainly strengthen the fine spirit of friendship and co-operation already existing between the two Lodges.

During my visit to Steven Lodge, October 9th, I installed Very Worshipful Rev. John H. Freestone into his office of Grand Chaplain, he being absent from Grand Lodge at the time of his election and the installation of Grand Lodge Officers last August.

Also when I was at Lodge Saint Andrew, November 13, I installed Worshipful Brother Robert H. Harding as District Deputy Grand Master of District No. 2, who was present at Grand Lodge but missed the installation ceremony on account of other engagements at the moment.

On the evening of April 25th, the Officers and members of Bethel Lodge No. 40, Edmundston, gave a banquet in the Madawaska Inn in honor of the members of the Lodge who had served in the Armed Forces during the Second World War. This was indeed an auspicious occasion. Among the military men who spoke during the programme of addresses were Lt.-Col. F. D. Tweedie, Lt.-Col. W. R. Clark and Lt.-Col. E. A. Caldwell. A gift was presented to each of the soldiers and to the Grand Master. It was noted during the evening that more than fifty per cent of the members of Bethel Lodge within the eligible age bracket had served in the Second World War and a number had been rejected for medical reasons. This is believed to be the highest record of its kind in any of our Lodges. It is a matter of rejoicing too that not one of those who were accepted failed to return. Worshipful Master A. M. Clarke presided, and I was introduced as guest speaker by the District Deputy Grand Master R. D. Baird. I chose as my subject: "Masonry and the Post-War World."

I spoke briefly at the Christmas observance in Ivanhoe Perceptory, Moncton.

I was privileged to speak at the Shriners' banquet held in Moncton on June 7th.

I attended unofficially communications in several Lodges during the year, including a Past Masters' Night in Saint John's Lodge No. 2, with Worshipful Brother Charles H. Dearborn presiding. Here I witnessed very excellent work and, at the supper hour, listened with pleasure to an able address by Very Worshipful Brother Herbert I. Knowles, Grand Historian, on the subject of Masonic Education.

The visitation with Carleton Union Lodge No. 8,

in their fine quarters in West Saint John, June 24th, was during a four-day celebration of their One Hundredth Anniversary. The proceedings that evening were outstandingly pleasing and instructive and I have since learned that every event on their elaborate programme was an unqualified success.

While visiting Lodges in District No. 4, during the week of July 8th to 13th, I attended the District meeting held in East Florenceville on the afternoon of July 11th. It was well attended. District Deputy Grand Master Ronald D. Baird, who organized it, planned the programme and presided, is to be congratulated on its success. A unique item on the agenda that afternoon was a Masonic Quiz. Prizes were awarded two brethren who tied for first place. The principal address of the session was delivered by Very Worshipful R. D. Magee, Grand Secretary, who accompanied me on that trip. He discussed "The Duties and Obligations of Officers." This proved very helpful and many questions were asked and answered following his speech.

It has been a matter of regret to me that a few invitations to attend Masonic gatherings had to be declined because of previous engagements, but I have endeavoured to be wherever I felt my presence might be of any help if it were at all possible to be present.

CHURCH SERVICES

The Festival of Saint John the Baptist fell this year on Sunday, June 23rd. I was glad to accept the invitation of our Grand Chaplain, Very Worshipful the Rev. John H. Freestone, to hold Divine Service at 11.00 a.m. in the Wesley Memorial United Church, Moncton, of which he is the pastor. The day was fine and a very large number of Masons from all over the

Province assembled in the Masonic Temple and marched in procession to the church. It is not in good taste, usually, to select any particular Lodge on such an occasion for especial praise, but I cannot refrain from commending the Lodges on the Miramichi river for their splendid turn-out and fine appearance as they had so far to come. I think Zetland Lodge also deserves mention. The hundreds who formed the procession made an impressive spectacle as they filed along St. George Street under the glorious sun of early summer. The Service was still more impressive and the sermon by the Grand Chaplain was an eloquent and timely effort.

I thank the brethren for attending this meeting in such great numbers and the Grand Chaplain for arranging and conducting so beautiful and impressive a Service and for his appropriate and helpful sermon.

On the afternoon of the same day I attended with Albert Lodge No. 34, Divine Service in the Riverside United Church, where Brother the Rev. George P. Forsey, M.A., pastor of Central United Church, Moncton, was the guest speaker. The Grand Chaplain also attended with his male chorus of Wesley Memorial Church and furnished special numbers, which were much enjoyed. Brother Forsey gave a thought-provoking and inspirational address. Albert Lodge had a good attendance of their membership. I am indebted to Worshipful Brother Silas Wright for this privilege.

THE WASHINGTON CONFERENCE

What proved to be a highly valuable experience, particularly from a Masonic standpoint, presented itself during the month of February. I accepted an invitation to attend the Grand Masters' Conference which convened in the capital city of the United

States,—beautiful Washington. I was accompanied by the Grand Secretary, Very Worshipful Robert D. Magee, and our Senior Grand Warden, Right Worshipful Brother A. C. Lemmon.

When we began our journey on the evening of February 18th, Saint John lay in the icy grip of winter. On my return I reached New Brunswick on February 25th in one of the worst blizzards of recent years. The interlude in Washington was one of ideal southern spring.

The Grand Secretaries' Convention and that of the Masonic Service Association were held the same week.

The Conventions were held in the Willard Hotel, about two hundred attended. The Canadian delegation consisted of Right Worshipful E. G. Dixon, Grand Secretary of the Grand Lodge of Canada in the Province of Ontario, Most Worshipful R. W. Harris, K.C., Past Grand Master, Grand Secretary of the Jurisdiction of Nova Scotia, Very Worshipful R. D. Magee, Grand Secretary of this Jurisdiction, Right Worshipful A. C. Lemmon, Senior Grand Warden of our Grand Lodge, and your Grand Master. All the States of the Union were represented except one and messages of regret were sent from various officials in those parts of Canada not represented.

At the beginning of the Grand Masters' Conference, February 20th and 21st, it was stated clearly that the Convention could take no official action nor formulate any resolution affecting any Grand Lodge. The purpose was to discuss great Masonic questions, the dissemination of knowledge and the promotion of fellowship. In the accomplishment of these objects the meetings were eminently successful and by no

means the least valuable of the profits of the Washington experience were the personal contacts made with many there who today are great in Masonry on this continent. There are many things in most departments of human knowledge and skill which may be obtained by reading and study; there are many other things which can be gained only through personal contact, experience and practice. From this standpoint, particularly, the Washington Conferences returned a rich reward for the time and expense it cost the New Brunswick delegation. The first day, February 19th, was devoted to the deliberations of The Masonic Service Association of the United States. The reports and discussion thereon gave us an insight into the vast scope of the activities of this organization and the immense service to mankind which it renders.

The first day proved of especial interest to our Senior Grand Warden whose contribution this year to our Masonic Education Programme by means of the drama has been outstanding.

To observe the approach to and method of attack upon Masonic and economic problems by so huge and comprehensive a body as The Masonic Service Association of the United States provides any number of valuable suggestions for those occupying positions of responsibility and leadership in smaller and less highly organized areas.

The members of the Canadian delegation were received with great courtesy and introduced individually as honoured guests at this Conference and that of the Grand Masters the day following.

Prominent in the first day's assembly were Most Worshipful Andrew Foulds, Jr. Past Grand Master

(N. J.), chairman of the Executive Commission, Most Worshipful Lincoln G. Kelly, Grand Master of the Grand Jurisdiction of Utah, elected chairman of the day's session, Most Worshipful Hubert M. Poteat, Past Grand Master (N. C.), and Most Worshipful Ray V. Denslow, Past Grand Master (Mo.), who gave the report on the Allocation of Funds to Masons in Europe. It may be noted in passing that at these Conferences one got a better general picture of Masonic conditions outside our own continent than could be obtained in any other way except by direct visitation.

The committees appointed during the first session will give you some idea of the organization for and division of the work:—Necrology, Finance, Hospital Work, Educational Service, Membership, Relief and Finance. Thirty of the Grand Jurisdictions in the United States form the membership of this great organization. It engages in many activities, of which the following make up only a partial list:—

1. The sale of digests, plays, reports, etc.
2. Answering questions on Masonic law, history, names, places, etc.
3. Helps Lodges to secure speakers, books and aids of like nature.
4. Provides Masonic entertainment.
5. Supplies educational programmes and literature.
6. Helps steer troubled brethren through the mazes of government.
7. Edits papers.
8. It suggests Masonic lawyers, doctors, dentists and other expert service on request.

9. It has even assisted bewildered travellers to find a bed in their crowded capital city.

10. Gives aid and counsel to brethren in trouble.

11. Publishes short talk bulletins.

Indeed the variety of activities seems endless. It stretches out the helping hand to Masonry in distressed lands and sends committees to investigate their difficulties. It establishes hospital visitation services. It has been active in numberless ways in its assistance to the Armed Forces of the United States, especially in connection with hospital service.

These items are perhaps sufficient to give you an idea of what this Association accomplishes and to suggest how many things actually fall within the scope of Masonic service and how that service may be rendered where the will to do it exists.

All the first day the Association proceeded with its work and everybody attended. The routine of reports and general business was lightened by selections by the Washington Masonic quartette, their most beautiful number being "The King of Love My Shepherd Is," the setting for which the leader had composed himself.

THE GRAND MASTER'S CONFERENCE

Wednesday, February 20, 1946

Throughout this Conference the organizing genius of that great gentleman and Masonic scholar, Most Worshipful Carl H. Claudy, could be seen and felt.

The topics considered in the principal addresses and discussions were as follows and centered around the Conference theme: "The Post-War World and the Relation of Masonry To It"—

1. Extending our Masonic Cabletow to Masons in

War-Devastated Countries: (a) Europe, Ray V. Denslow, P.G.M., Missouri, chairman of M. S. A. Committee which visited Europe in 1945; (b) Philippines, Arthur W. Broulett, G.M., California.

2. Masonic Post-War Assistance to Veterans. (a) Lincoln Grant Kelly, G.M., Utah; (b) Herbert A. Crowell, G.M., Rhode Island; (c) Paul M. West, G.M., Mississippi.

3. How Can Masonry Avoid Repeating the Mistakes Made Following World War I: (a) Assimilation and Limitation of Membership, Roscoe J. Burch, G.M., Michigan; (b) Grand Lodge Control of Lodge Expenditures, particularly for the erection of temples, Daniel Hope, G.M., Maryland.

4. Post-War Developments in Masonic Educational Programmes: (a) For the newly-made brother, Samuel H. Wragg, G.M., Massachusetts; (b) For the older brother, Dwight L. Smith, G.M., Indiana.

5. Will Additional Social Security Legislation Eliminate or Minimize the Need for Masonic Homes and if so what other charitable projects should the Fraternity sponsor? Albert L. Devoe, G.M., Wisconsin.

6. Clandestine Masonry Today, Is It a Menace, and if so, what should be done about it? Fred W. Hartman, G.M., Oregon.

During the Thursday morning session, February 21st, under Unfinished Business two interesting reports were given: (a) Report of Special Committee appointed at 1944 Conference re Freemasonry in Latin America, Ray V. Denslow, P.G.M., Missouri, chairman; (b) Report of Special Committee appointed re Rehabilitation of Freemasonry in Countries Devastated by War, Harry L. Robinson, P.G.M., Maryland, chairman.

These reports were followed by an open forum for informal discussion of current topics of general Masonic interest.

Most Worshipful Brother Charles W. Froessel was elected chairman early in the first session and ably presided. Most Worshipful Carl H. Moore was elected Secretary-Treasurer.

It would prolong this report beyond your patience were I to comment at any length on the addresses. The men whose names I have given are all outstanding in the Craft in the United States,—outstanding in ability, influence and powers of expression.

I must, however, before passing on, deal for a moment with No. 4—Post-War Developments in Masonic Educational Programmes.

As I have already mentioned, this subject was dealt with under two heads. The first,—For the Newly Made Brother,—was ably handled by Most Worshipful Samuel Wragg, Grand Master of Massachusetts, so well and favourably known to us. He pointed out that in the United States the Masonic Service Association seemed to have taken over this activity. He called the District Meeting the Masonic Institute, an apt name, I thought, which indicates the possibilities of the District Meeting. He spoke favourably of the Lodge System of Masonic Education, the one we are endeavouring to introduce into our Jurisdiction. He pointed out that the voluntary nature of the system is its weakness. Another method he stressed is the holding of 32 Lodges of Instruction each year and two Institutes for the instructors themselves. Both of these methods combined may be made very effective.

The second heading,—For the Older Brother,—was

assigned to Most Worshipful Dwight L. Smith, Grand Master of Indiana. He based his remarks on two verses from the Bible: "Bring up a child in the way he should go and when he is old he will not depart from it," and "If the blind lead the blind shall not both fall into the ditch?" This last text strikes hard the self-satisfied elder brother who has got into a rut and refuses to see the changing world around him. Our goal should be, he said, (1) To gain a knowledge of the basic teachings of Masonry; (2) What Masonry can do for the individual; (3) What the individual can do for Masonry. The ritual is basic but we cannot stop there. The Bible is the basis of our teachings.

Further suggestions: (1) Lending Libraries; (2) Reading Courses; (3) Films; (4) Plays; (5) Lectures; (6) Study Clubs; (7) Lodges of Instruction; (8) Combinations of any group or groups of these; (9) More instruction to prepare the novitiate both before and after the Degree. Diplomas are not given out by colleges till earned. We can take a hint from this. (10) The Grand Lodge must sanction the system adopted to put teeth into it; (11) Improve oneself in Masonry implies time and patience; (12) The instruction must be appropriate to the time and (13) The Symbolism must be interpreted in the light of today's problems. Such was the nature of these two fine addresses.

Several of the other speakers, both before and after this item of the agenda, dwelt upon this theme.

A note of warning, I might almost say of anxiety, was sounded at the very beginning of the Conferences and continued to be sounded all through them was in reference to communism,—a very real danger today to all democracies. There is no Masonry, nor can there be, under totalitarian government in any

form. Communism is atheistic and materialistic,—diametrically opposed to the principles of Masonry and Masonry is peculiar to democratic conditions.

Wednesday evening the Grand Masters' banquet was addressed by Brother John W. Bricker, former Governor of the State of Ohio.

Thursday afternoon we were received at the White House by the President, his wife and his daughter. He, by the way, is a Past Grand Master of the State of Missouri. This gracious act on the part of the Trumans was the crowning courtesy of the many the delegates to these conventions received on every hand.

Thursday afternoon the conference of the Grand Secretaries began. None but Grand Secretaries were allowed to attend. Our Grand Secretary, V:W: R. D. Magee, was honoured by being placed on the programme. His paper was on the "Value of Personal Contacts Between Grand Secretaries," and I hear was very well received indeed. A report of their meetings we shall hear from him.

The Grand Secretaries' banquet was held that evening. It was at this dinner that the speakers really allowed themselves some freedom and no one attending that function could truthfully say that the old-time American oratory had perished from the earth. The speakers were: M:W: Wallace Woodford, P.G.M. of Delaware, and M:W: Dr. Reader.

On Friday the nation celebrated the birthday of George Washington. Busses conveyed us to the old city of Alexandria and on a short distance to Shooter's Hill, where the great memorial "To Washington, the Man and the Mason," is nearing completion. This gigantic edifice is the largest of its kind in the world and, when completed, will be unique in its character. Here, in its theatre, the Thirty-Sixth Annual Conven-

tion of the George Washington Masonic National Memorial Association was held. The president, Dr. Elmer R. Arn, P.G.M. of Ohio, a noted surgeon, was in the chair.

I shall not take your time to recount the many interesting features of this meeting or of the building itself, but will merely mention that two Grand Masters not on the programme were honoured by being called upon for remarks.—Most Worshipful Brother Robbins, G.M. of New Mexico, and Most Worshipful Brother Robinson, G.M. of New Brunswick. I closed my greetings as follows: "I feel, as I am sure you do, that strong bonds of union between our two countries have been forged in the fires of war, and I doubt if there is a family represented here this morning which has not been touched, and deeply touched, by the sorrows of this terrible conflict through which we have come together. I am sure that you all join with me in lifting our hearts to the Great Architect of the Universe and praying that nothing that the future has in store for us may weaken those bonds, but that they may grow stronger as the years go by." To which the president replied: "Thank you, Worshipful Sir, and I trust that you will carry back to your Grand Jurisdiction the greetings and best wishes of this Association. It is a pleasure for us to break bread with our Canadian brethren." And break bread we did shortly after at a fine dinner in the partially finished banquet room. After this we were conveyed to Mount Vernon to see the Washington estate on the banks of the historic Potomac.

I wish to express my sincere thanks to M:W: Allan M. Wilson, P.G.M. of New Hampshire, another

great friend of this Grand Lodge, who was my guide and mentor throughout this eventful day.

A MARITIME FALL CONFERENCE OF GRAND LODGE OFFICERS

While in Washington, M:W: R. V. Harris, Grand Secretary of the Grand Lodge of Nova Scotia, disclosed to me a plan he had evolved to call a Maritime Conference of Grand Lodge Officers in the autumn and suggested that Moncton would be a suitably central place in which to hold it. On my return home I found that the two Moncton Lodges concurred with M:W: Brother Harris in his choice of place and volunteered to do whatever they could to help along proceedings and appointed committees to look after local arrangements.

A VISIT TO THE GRAND LODGE OF N. S.

Due to the great amount of Masonic activity requiring my attention within our own Jurisdiction, and the pressure of professional duties, I was able to accept only one invitation to visit other Grand Lodges, namely the Grand Lodge of Nova Scotia, which convened in Halifax on June 12th. On the evening of June 11th, I attended an open forum conducted by their Grand Master. This was the first time this innovation had been tried and proved a success. I was privileged to convey greetings at this meeting and to speak briefly. I was accompanied on this visitation by V:W: R. D. Magee, Grand Secretary; R:W: A. C. Lemmon, Senior Grand Warden; R:W: Boyce A. Atkinson, Past Deputy Grand Master; V:W: R. L. Algie, D. D. G. M. District No. 7, and Wor. Thomas A. Robinson, G. D. of C. We were introduced to the Grand Master and Grand Lodge of Nova Scotia by Right Worshipful Harold F. Sipprell, De-

puty Grand Master, and warmly welcomed by the Most Worshipful the Grand Master Melburne R. Chappell. Shortly after our introduction I was privileged to present R:W: Harold F. Sipprell with his commission as Grand Representative of the Grand Lodge of New Brunswick near the Grand Lodge of Nova Scotia.

After a noon-day banquet we listened to an eloquent address by M:W: Claude A. Rankin, of Little Rock, Arkansas, Grand Representative of the Grand Lodge of Nova Scotia near the Grand Lodge of Arkansas. When the afternoon session convened, M:W: Brother Rankin and myself were presented with the Erasmus James Phillips Medal, the highest award conferred by the Grand Lodge of Nova Scotia. I was much surprised to receive this great honour and in my address which followed this presentation I explained the plan for the Fall Conference formulated by their Grand Secretary, M:W: R. V. Harris, and offered the use of the facilities in Moncton for the purpose. This offer was graciously accepted.

CONFERENCE COMMITTEE MEETS

On the evening of July 18th, there assembled with me in the club-room of the Moncton Masonic Temple the following officials of the Maritime Jurisdictions: M:W: Herman MacMillan, Grand Master of Nova Scotia; M:W: R. V. Harris, Grand Secretary of Nova Scotia; M:W: R. E. Kemp, Grand Master of Prince Edward Island; V:W: L. A. MacDougall, Grand Secretary of Prince Edward Island, and V:W: R. D. Magee, Grand Secretary of New Brunswick.

At this meeting the programme for the Fall Conference which M:W: Brother Harris had prepared was fully considered and October 4th was set as a

tentative date of meeting. I trust that all who can will do their utmost to make this effort a success. This type of convention is common in other parts of Canada and I am sure, if the proper interest be taken, it will prove most helpful here and will do much toward spreading Masonic Light and promoting co-operation and fellowship so greatly desired between the Maritime Jurisdictions. It is also hoped that Quebec, the State of Maine and the Provincial Grand Lodges of Newfoundland will see their way clear to send delegates. We are living in days of social and economic upheaval and it behooves us to be up and doing. We must know what is going on around us. We must be aware of changing conditions and how the Grand Lodges in other jurisdictions react to them and what they do about it all. This conference will help, I think, in this direction also.

MASONIC EDUCATION

The part played by members of this world-wide Fraternity during the tragic days of war demonstrated again that living the tenets of our profession has power to make men great. Large numbers have been attracted to seek membership in our Lodges. There were other contributing causes. Various military units were massed in the larger centers. More money has been in circulation. Many of these men were forced by new and multiple contacts to observe and to think about matters which had previously escaped their attention or had meant little to them,—among these, Freemasonry. The pressure of work has been very great, even in the more remote localities. A warning note was frequently sounded that we should beware of making members rather than Masons. That however, was no reflection on the quality of the men applying for admission. That was a matter

of our rising to an occasion. Nevertheless, it was a warning to be heeded. And our answer has been the endeavour to introduce "The Lodge System of Education." By this plan it is hoped to give the newly admitted member from the very first not only a wider knowledge of the Craft than was formerly imparted during the conferring of the Degrees but to imbue his mind with the ideals and possibilities of this great institution, what it can do for him and, most of all, what it can enable him to do with his life.

Nor is it the newly made brother only who must be considered. Education in its true sense is a continual process from the cradle to the grave. We must be adding ever to our store of knowledge and our skill in applying it to the changing conditions which surround us.

Yesterday afternoon and evening we again held what we term the Grand Master's Conference of District Deputy Grand Masters, Masters, Wardens and other Officers of Subordinate Lodges at which time the claims upon us all of a new emphasis upon Masonic Education were presented. The play in the evening illustrated one way quite new in our Jurisdiction in which wider lessons of our teaching may be impressed upon the mind. During the year I had witnessed in Moncton the presentation of two of these plays by our Senior Grand Warden and his cast and never saw an audience more forcibly impressed by a great moral truth than were those who witnessed these performances. Our Senior Grand Warden and his assistants have made an excellent contribution toward the carrying out of our programme this year and of the success of our Grand Master's Conference.

I now present to you what I consider the most important reason for this emphasis upon Masonic Education. We are at this time passing through the aftermath of a world convulsion that has rocked the body of human society as never before in the history of man. The forces that caused so much death and human suffering did not spare the Masonic Fraternity. In Continental Europe the Light of Freemasonry has been extinguished in one country after another, or so dulled that it is no longer effective.

I am not prepared to say what we in New Brunswick might do to help revive Freemasonry in those lands where darkness now prevails. But I do suggest that we should do all we can to strengthen the Fraternity here and wherever we may go that it may the better serve humanity, as it has done in the past, by sustaining the ideals which many gave their lives to preserve and which are the foundation of our western civilization. Our institution seems particularly fitted to carry out this work because it has long advocated a way of life that embraces these ideals. In this connection we should be realistic by acknowledging that the Fraternity will need something more than Lodge dues and fees and a casual attitude to meet the demands that society can rightfully make of such an institution. To meet these demands and to carry out its mission the Fraternity must look to the individual Mason who thinks and acts according to the principles of the great Order to which he belongs.

Here is a responsibility which we as Masons cannot rightly ignore, and it is apparent that we should be adequately prepared to assume it. For this reason I cannot overemphasize the importance of providing anything that will assist the individual Mason

in becoming more skilful in speculative Masonry. Maintaining a high standard in ritualistic work both as regards accuracy and inspiring performance is fundamental. But the time has come when the enquiring mind of the present generation must be more fully satisfied by receiving more light on the ritual, more information about Freemasonry, more knowledge about the Fraternity, its past and its purpose. In short, we as Masons will need more thorough Masonic Education if we are to keep abreast of the times and do our part toward fulfilling the high mission for which there is no doubt this Order came into being to accomplish for the sons of men.

German bombs have made heaps of rubble of those tall fanes our operative brethren of a day gone by erected to the glory of the Supreme Architect, but our task is to build a spiritual temple, a house not made with hands, because it must be for eternity. Every Mason will subscribe to this doctrine. But indifference and procrastination are the greatest enemies to progress. We find it hard to realize that ours is a more exquisite task than theirs and to break the fetters of habit requires heroic will-power. Failure will produce a vast and depressing ruin; success, an achievement glorious to mankind.

I urge upon you, therefore, my brethren, to take to heart this most important aspect of Masonic Education and make of it the great aid to our Craft I am convinced it is possible for it to be. I tender my sincere thanks to V:W: H. I. Knowles and the members of his Committee on Masonic Education for their splendid effort this year. Their book, entitled *The Lodge System of Masonic Education*, has been most carefully prepared and its contents so arranged

that it should be an easy matter in any Lodge to obtain a committee that could use it as a text book both for supplementary training for the candidates while in the course of receiving their Degrees and also for further enlightenment for a great majority of the older brethren as well. A number of these books has been sent to each Lodge in the Jurisdiction and more are available.

For some time I have felt that a plan should be devised whereby the newly made brother may be induced to make himself proficient in the work of the Third Degree as is the case of the First and the Second. This is especially necessary in visiting Lodges where he is not known. I recommend, therefore, that the Ritual Committee devise such a plan and submit it at the next communication of Grand Lodge for consideration and that, if adopted, the Ritual Committee formulate an examination on the work of the Third Degree and at the first convenient opportunity thereafter, add it to the cipher ritual now in use.

It has been necessary during the year to direct the attention of two or three Lodges to certain sections in the Constitution in order to clear up certain difficulties for them, but it has not been necessary to bring down what might be considered an official ruling in any matter. This is gratifying to me.

Some months ago I gave the Grand Secretary permission to partition off a part of the Board Room for an inner office. The need of such has been felt for some time and since the work has been done its usefulness has been satisfactorily proven.

By following the reports of the Grand Secretary, the Grand Treasurer, the District Deputy Grand Masters and other Officers you will obtain a picture of

the condition in which the Craft in New Brunswick finds itself today and which, I believe, we may consider satisfactory.

As it has been apparent for some time that the two Moncton Lodges were becoming unwieldy, and a large number of unaffiliated brethren employed in that city, and as the required number of brethren have applied for a dispensation to organize a new Lodge, and Keith and Tweedie Lodges having expressed approval that the prayer of their petition be granted, on August 3rd I issued the required dispensation. The District Deputy Grand Master has proceeded to install the Officers and launch the new Lodge upon the sea of time. This Lodge is to be known as Acacia Lodge. Its Master is R:W: Boyce A. Atkinson, the Senior Warden Brother Charles R. Plant, and the Junior Warden Brother John H. McAfee.

During my term of Office I have had splendid support from the District Deputy Grand Masters, and I would recommend that Worshipful Brother Ronald D. Baird of District No. 4, and Worshipful Brother Dougald J. M. McLean of District No. 5, have the title of 'Very Worshipful' conferred upon them for the manner and effort they have put forth to further the interests of the Craft in their respective Districts.

I wish, in closing this report, to thank the Officers of Grand Lodge, the Officers and members of the Lodges throughout the entire Jurisdiction for the splendid support they have given me during the year and the fine way in which they have discharged their duties. I trust that in the new year upon which we are now entering we may all profit by the experiences of the past and be able to show a still finer record

when, by the grace of God, we assemble in Grand Lodge Communication next year.

ARTHUR SAGAR ROBINSON,
Grand Master.

It was moved by R:W: James S. Hoyt, P.G.M., seconded by R:W: LeB. Wilson, P.G.M., "That the Address by the M:W: Grand Master be received and referred to a special committee of three for consideration and report thereon." Carried.

The R:W: Deputy Grand Master appointed as such committee the R:W: Bros. James S. Hoyt, A. C. Lemmon and C. F. Sanford.

The M:W: Grand Master now assumed the chair of Grand Lodge.

R:W: Bro. Hoyt moved, seconded by R:W: B. E. Wilson, that nominations for Grand Lodge Officers close at 3.00 p.m. and that when Grand Lodge take recess it take recess until 8.00 p.m., when the first order of business will be the election of Grand Lodge Officers. Carried.

The V:W: Grand Secretary presented the following report:—

REPORT OF GRAND SECRETARY

*To the Grand Lodge of Free and Accepted
Masons of New Brunswick:*

The accounts of the Grand Lodge for the past twelve months having been audited and adopted by the Board of General Purposes, I submit the following report as to the business of my office for the year 1945:—

Received and Deposited
Received not Deposited

Payments of Lodges are appended.

Annual Returns have been received from all the Lodges and I am able to submit a complete survey as to Degrees conferred and total membership for the year:—

Initiated	488
Passed	452
Raised	521
Joined	48
Re-Instated	74
	—
Total Added	643
Suspended	7
Demitted	46
Withdrawn	11
Died	96
	—
Total Losses	161
	—
Increase for the year	482
Membership 1944	5,702
Membership 1945	6,153
	—
	451
Plus error in reporting 1944	31
	—
	482

This past year—with the Craft of this Jurisdiction—has been an exceptionally busy one. More work has been undertaken by the Subordinate Lodges, apart from the extensive programs of Degree work, than ever before. More calls have and are still being made upon my office for aid of various sorts and types to the point where my work has piled up ex-

tensively and it is still necessary for me to carry much of it home to be done nights, Sundays and holidays.

Last year—at my request—this Grand Lodge was kind enough to make an allotment of \$500 to apply towards employment of a permanent office assistant. It was my hope, at that time, that another body for whom I do a very considerable amount of work, would contribute a like amount and thus make possible the employment of some person capable of lifting some of the great amount of detail necessary to carry on a successful office of this sort from my shoulders and allow me more time for much-needed recording and research—which is now being constantly requested of me.

I did employ help for a short time during the winter months—but not reaching an agreement with those I hoped might augment the allowance permitted by Grand Lodge I was forced to let my help go as I did not feel justified in continuing such without the authority from Grand Lodge to make the further expenditure necessary. My own income does not permit such an outlay as would be necessary to continue payments, so again I am going to ask this Grand Lodge to sanction or authorize the employment of a permanent assistant for Grand Lodge purposes only so that the Craft might be better served at all times.

During the past year I have been called upon for many things quite beyond my powers to accomplish due to lack of proper records from the past which should be on hand at all times to further the great task we have undertaken. The work which I hope to undertake should be satisfactorily completed by

this time next year and a record of such character as will lighten the burden of all future Grand Secretaries of this Jurisdiction—which are mounting year by year.

An item I should also like to bring to your attention is our certificates. Last September I placed an order with the company in Ottawa having in care our certificate plate for a very much-needed supply. These did not come to hand until very late in July—ten months later—consequently it has been impossible for me to send out these articles this year as yet. These certificates, as I have said, are printed in Ottawa—that being the nearest place having high-pressure machines capable of handling such work. I feel that we should have a plate capable of being handled by printers located in Saint John who could give us a much quicker service and avoid the long delays between orders. I ask that this Grand Lodge consider this seriously at this time.

Two years ago Grand Lodge authorized membership in and attendance at the Conferences of Grand Masters and Grand Secretaries of North America held in Washington, D. C. each year. In company with our M:W: Grand Master I again had the pleasure of being present at these wonderfully instructive meetings last February. The value of these meetings cannot be too highly stressed and it is a pity that more of our members cannot avail themselves of the opportunity to attend. Our Senior Grand Warden attended on his own account and I am sure that he obtained much valuable information which he will be able to carry into his portion of our educational scheme to his and its advantage.

This year the principal themes discussed had to

do very largely with the future of Masonry—not only in North America—but throughout the world and the war-devastated countries of Europe in particular—and of Masonic education at home.

The former topic is still in its study stage. Too many things interpose to make possible a return to full recognition of many of the former Grand Lodges with which we were once in fraternal accord and communication, but it is hoped that progress can be reported soon and that, before long, some of these Grand Lodges at least, will be once again riding the crest and be in full accord with us.

In Masonic Education, a far greater and broader step has been taken by most of the Grand Lodges not hitherto using any sort of progressive educational schemes. A number of Grand Lodges, of course, have used different systems of education with more or less success but the system deemed most beneficial and effective is that which is known as "The Lodge System of Masonic Education," and it was pleasing to know that we, in this Jurisdiction, had already instituted such a system in New Brunswick. Its success, or failure, here depends much upon the willingness of the Subordinate Lodge committees to extend themselves in a labour of love to try to inculcate in the minds of the newly initiated the great Truths of our wonderful Institution. If they do not desire, themselves, to know more of what Masonry holds for the individual and the uplift it can give to higher thought and a more abundant mode of life they should desist from trying to teach and become a student instead. The system we are trying to inculcate into our regular labours will be of high value to all who will give it serious thought and well repay

those interested in being Masons rather than just members. Just to be a member is not sufficient and those who feel that they "know it all" should humble themselves and begin anew to learn what this great organization has as its background and its true function in the lives of us all.

It was my pleasure to accompany the M:W: the Grand Master when he visited with the Grand Lodge of Nova Scotia at their last Annual Communication held in June. We were royally received and entertained and the information gleaned as to how that Grand Lodge functions was enlightening, to say the least, to me. I learned much which I hope can be put into practice here in the future. Not wishing to be accused of being a plagiarist later on I will tell those Officers of the Grand Lodge of Nova Scotia present with us that it is my intention to use all I can of what I learned in Halifax to the benefit of the Grand Lodge of New Brunswick, for, in truth, that is what I am here for and what I went to your fair city to seek.

R. D. MAGEE,
Grand Secretary.

LODGE PAYMENTS

Albion.....	1
Saint John's.....	2
Hibernia.....	3
Sussex.....	4
Saint Mark's.....	5
Hiram.....	6
Sussex.....	7
Carleton Union.....	8
Union of Portland.....	10

Woodstock.....	11
Saint George.....	12
The Corinthian.....	13
Alley.....	14
Howard.....	15
Saint Andrew.....	16
Northumberland.....	17
Miramichi.....	18
Salisbury.....	20
Zion.....	21
The New Brunswick.....	22
Keith.....	23
Zetland.....	24 (1944)
Zetland.....	24
Restigouche.....	25
Victoria.....	26 (1944)
Victoria.....	26
Saint John.....	27
Lebanon.....	28
Saint Martins.....	30
Benjamin.....	31
Campbellton.....	32
Alexandria.....	33 (1944)
Alexandria.....	33
Albert.....	34
Carleton.....	35
Ashlar.....	36
Steven.....	37
Mananook.....	38
Colebrooke.....	39
Bethel.....	40
Tweedie.....	41
Sunbury.....	42
Westmorland.....	44
Fownes.....	45
Hartland.....	46
Grand Lake.....	47 (1944)
Grand Lake.....	47
Tobique.....	48

It was moved by V:W: R. L. Algie, seconded by W: J. G. B. Pugh, that the report of the Grand Secretary be received; that the recommendation contained therein be adopted and that the report be printed in full in the Annual Proceedings. Carried.

The R:W: Deputy Grand Master presented the following Report of the Board of General Purposes, and the Board of Directors of the Grand Lodge Corporation.

BOARD OF GENERAL PURPOSES

*To the Grand Lodge of Free and Accepted
Masons of New Brunswick:*

The usual Regular Meetings of the Board of General Purposes were held during the year. At the first meeting held September 25th, 1945, R:W: Albert C. Lemmon, Senior Grand Warden, was elected Vice-President.

R:W: Brothers LeB. Wilson, S. M. Wetmore, James S. Hoyt, J. William Duncan and A. H. Campbell, with the Grand Master, were asked to continue to act as the Committee to administer the Fund of Benevolence.

Applications received by this Committee for contributions from the Fund numbered eight (8) and amounted to \$900.00.

A resolution for adjustment and interpretation of jurisdictional limits received from Hiram Lodge No. 6 has been referred to this meeting of Grand Lodge.

No questions of any contentious nature have arisen for attention by this Board.

J. WILLIAM DUNCAN,
Deputy Grand Master,
President.

REPORT OF THE BOARD OF DIRECTORS OF THE GRAND LODGE CORPORATION

To the Masonic Grand Lodge Corporation:

Customary meetings of your Board of Directors were held during the year.

Your Directors herewith submit the Accounts of the V:W: Grand Treasurer and the Report of the Auditors thereon. These have been fully considered by your Directors and formally approved of.

J. WILLIAM DUNCAN,
Deputy Grand Master,
Chairman.

It was moved by the Deputy Grand Master, and seconded by R:W: J. S. Hoyt, that the Report of the Board of General Purposes and of the Board of Directors of the Grand Lodge Corporation be received and that they be printed in full in the Proceedings of Grand Lodge. Carried.

GRAND TREASURER'S REPORT

GENERAL ACCOUNT

Receipts

1945
 July 31—Balance, Bank of Nova Scotia,
 Acct. [REDACTED]
 Deposited from Grand Secretary
 Interest on Bank Account

Expenditures

Rent, Nov. 1, 1945, to August 1, 1946
 R. D. Magee, Salary, Grand Secretary
 Receiver General of Canada,
 Tax (Grand Secretary)
 Office Assistant
 Printing
 Travelling Expenses, Grand Master
 Travelling Expenses—Halifax and Moncton
 Insurance on Paintings
 Insurance on Regalia, 1945 and 1946
 Provincial Sec'y-Treas., Fyling Fee
 Exchange and Commission \$11.35 and \$18.02
 Rental of Typewriter, \$70.65 and \$2.00
 Expressage and Telegrams
 Postage
 Telephone
 Lighting
 Safety Deposit Box
 P. O. Box Rent
 Grand Tyler
 Regalia Repair
 Expense, Grand Lodge Visitors
 Masonic Relief Association Committee
 Educational Committee, \$40.50 and \$7.00
 British American Bank Note Co.,
 Certificates
 D. D. G. M's. Travelling Expenses
 Washington—Grand Masters' and Grand
 Secretaries' Associations
 Banquet Committee
 Flowers
 Sundries—Webb \$4.15, Christmas \$15.00,
 Credential Com., \$5.00

Balance, Bank of N. S. Acct.

GRAND TREASURER'S REPORT

FUND OF BENEVOLELNCE

Receipts

1945
 July 31—Cash, Bank of Nova Scotia,
 Acct. No. [REDACTED]
 Interest of Bonds
 Bank Interest
 Sale of Saint John Masonic Temple
 Co. Ltd. Bonds, [REDACTED]

Expenditures

Grants (8)
 Masonic Grand Lodge Corporation Approp.,
 see Proceedings, August 23, 1945
 Purchase of Dominion Canada Bond [REDACTED]
 Purchase Saint John Masonic Temple Bonds,
 \$ [REDACTED]
 July 31, 1946—Balance Bank of Nova Scotia
 [REDACTED]
 Less Outstanding

BENEVOLENT FUND INVESTMENTS

Issuer	Numbers	Maturity	Rate	No. @	Den'm	Amt.	Interest Dates	Yearly Interest
City of Saint John		1947	6%	3 @			Feb. 1-Aug. 1	
City of Saint John		1950	5	5 @			June 15-Dec. 15	
Prov. of New Brunswick		1952	5 1/2	3 @			Jan. 1-July 1	
Prov. of Saskatchewan		1952	5 1/2	4 @			April 1-Oct. 1	
Prov. of Saskatchewan		1952	5 1/2	3 @			April 1-Oct. 1	
Town of Bathurst		1955	5	1 @			Jan. 1-July 1	
Can. Perm't. Mortgage		1955	3 1/4	1 @			Mar. 15-Sep. 15	
Can. Perm't. Mortgage		1955	3 1/4	1 @			Mar. 15-Sep. 15	
City of Saint John		1957	5	4 @			April 15-Oct. 15	
Dom. of Canada		1957	3	1 @			May 1-Nov. 1	
Prov. of Manitoba		1958	5 1/2	2 @			Jan. 1-July 1	
Prov. of Manitoba		526,						
		6/7,						
Town of Dalhousie		1958	5 1/2	15 @			Jan. 1-July 1	
Town of Dalhousie		1958	5	2 @			April 15-Oct. 15	
Dom. of Canada		1958	5	2 @			April 15-Oct. 15	
Dom. of Canada		1959	3	1 @			Jan. 1-July 1	
Dom. of Canada		1959	3	1 @			Jan. 1-July 1	
Dom. of Canada		1960	3	1 @			June 1-Dec. 1	
Dom. of Canada		1960	3	1 @			June 1-Dec. 1	
Dom. of Canada		1962	3	1 @			Feb. 1-Aug. 1	
Dom. of Canada		1962	3	2 @			Feb. 1-Aug. 1	
Dom. of Canada		1963	3	4 @			April 1-Oct. 1	
Saint John Schools		1965	5	1 @			May 1-Nov. 1	
Saint John Schools		12,						
City of Saint John		1965	5	6 @			May 1-Nov. 1	
Saint John Masonic Temple		1967	5	5 @			April 15-Oct. 15	
Saint John Masonic Temple		1961	3 1/4	2 @			Jan. 1-July 1	
Saint John Masonic Temple		1961	3 1/4	16 @			Jan. 1-July 1	
Dominion of Canada		1966	3	1 @			Mar. 1-Sept. 1	
				89				

ASSETS

Bank of Nova Scotia [redacted]
 89 Bonds as per list (par) [redacted]

R. F. WRIGHT, Grand Treasurer.

AUDITORS' REPORT

August 9, 1946.

To the Board of Directors,
 Masonic Grand Lodge Corporation:

Your Committee appointed to audit the Books and Accounts of the V: W: Grand Secretary and V: W: Grand Treasurer submit herewith the following report.

We found the Books and Accounts of these two Officers to be neatly and clearly kept and vouchers were produced for all Expenditures. We wish to thank the V: W: Grand Treasurer and V: W: Grand Secretary for their courtesy and assistance during the audit.

GENERAL ACCOUNT

Balance, July 31, 1945, Bank of N. S., [redacted]
 Account [redacted]
 Fees and Dues deposited from Grand Sec'y [redacted]
 Interest on Bank Account [redacted]

Expenditures

General Expenditures as per list of Grand Treas. [redacted]
 Cash in Bank of N. S. July 31, 1946 [redacted]
 Acct. [redacted]

ASSETS OF GENERAL ACCOUNT

Balance in Bank of Nova Scotia, July 31, 1946, [redacted]
 Account N [redacted]
 Cash in hands of Grand Secretary [redacted]

FUND OF BENEVOLENCE ACCOUNT

Receipts

Balance, July 31, 1945, Bank of Nova Scotia,
Account [REDACTED]

Interest on Bonds

Bank Interest

Sale Saint John Masonic Temple Co. Ltd.
Bonds [REDACTED]

Expenditures

Grants (8)

Masonic Grand Lodge Corporation Appropria-
tion 1945 (Proceedings August 23)

Purchase Dom. of Canada Bond [REDACTED]

Purchase Saint John Masonic Temple Bonds,
[REDACTED]

Balance, Bank of Nova Scotia, July 31, 1946
Account [REDACTED]

Less outstanding checks

ASSETS

Balance, Bank of Nova Scotia, July 31, 1946,
Acct. No. [REDACTED]

89 Bonds as per list attached herewith

Insurance Policies covering insurance of Grand Lodge
Regalia \$2,500.00, on [REDACTED] \$4,888.00

Bonds held in the Safety Deposit Box, Bank of Nova
Scotia to the amount of \$94,000.00 have been examined and
found in order.

The Cash Balances in the Bank of Nova Scotia to the
credit of the General Account and the Fund of Benevolence
Account have been verified by the Bank officials.

C. A. McILVEEN,
CHAS. GRANT,
H. J. KILPATRICK,
Audit Committee.

V:W: H. I. Knowles, Chairman of Committee of
Masonic Education presented the following report:—

REPORT OF THE COMMITTEE ON
MASONIC EDUCATION

*To the Grand Lodge of Free and Accepted
Masons of New Brunswick:*

It seems appropriate to preface this report on the
work of the committee, with a few observations on
Masonic Education.

The literature of Freemasonry includes more than
sixty thousand books, ancient manuscripts, essays,
poems, articles, and the like, varying in educational
value. Here is a vast realm of Masonic information.

On the outskirts stands the newly-made Mason,
bewildered and not wholly comprehending what he
sees and hears. Not far in advance of him is the
average Mason. Both can profit by any scheme that
will encourage them to explore the wonderland of
Freemasonry. The experience is one calculated to
make them more skillful Masons, to enlarge their
appreciation of the Masonic Fraternity, and to dem-
onstrate to them why this unique institution has sur-
vived many centuries to ennoble the mind and heart
of man. Such an experience is made possible through
Masonic Education.

The beginner in Freemasonry always has been
given some instruction. Today the Lodge is obli-
gated to do this; and on Grand Lodge rests the re-
sponsibility of seeing that the approved instruction

is given. This is compulsory Masonic Education. Thereafter, Masonic Education is on a voluntary basis because self-improvement is a personal matter. Yet we are familiar with one duty of a Master, namely, to give the Craft the necessary instructions. It is reasonable to suppose that this means more than a recital of the ritual. Surely here is an implication that the Master should be able to assist any Brother who desires to improve himself in Masonry. It also suggests that the Master is supposed to provide Masonic information or instruction according to the needs of the Craft. In all of this, Grand Lodge naturally has the responsibility of leadership.

With these considerations in mind, the Committee regarded the educational program of Grand Lodge as a long-time enterprise with two major objectives. First, to enlarge the instruction given to candidates that they may be better prepared to become Masons; second, to make Masonic information available to Masters that will be helpful in arranging educational programmes.

With regard to the first objective, there was a time when it was customary to assign the new member of a Lodge to a Master Mason of experience whose duty it was to instruct the beginner in the history, traditions and so forth of Freemasonry. Doubtless this custom was the natural sequel of a practise of operative Masonry wherein the Master was obligated to give his apprentice similar instructions. The value of this old custom is obvious. Today it is being revived in a modified form. It is called the Lodge System of Masonic Education.

This year the committee concentrated on the first objective mentioned and recommended the adoption

of the Lodge System. Approved by the Most Worshipful the Grand Master, the Lodge System was introduced in February. Each Lodge was supplied with six copies of a booklet printed by Grand Lodge for the purpose. The booklet contains instructions on how to work the System. The greater part is devoted to fifteen short talks or papers which are given by the Educational Committee of the Lodge to the candidate.

The booklet carried a recommendation that wherever possible, the talks be given in open Lodge for the benefit of members. This now appears to have been an error for two reasons: First, because of the pressure of degree work there has been a reluctance to include the talks in the work of the evening and this has caused a delay in the introduction of the System; secondly, because the System is intended primarily for the candidate, the conditions should favor an informal atmosphere where the subjects dealt with can be discussed and questions asked.

Therefore, to correct this situation, the committee desires to point out the purpose of the System, and that the meeting between candidate and Educational Committee can be held at any convenient place, at any time before or between the Degrees, preferably under conditions which encourage a free discussion among those present.

It is too early to report on the Lodge System. Experience will be needed to expose its defects and show how it can be improved. A preliminary survey by means of a circular letter sent to the Master of each Lodge was recently made, but the returns are not sufficient to provide satisfactory evidence concerning how the Lodge System is being received.

A beginning has been made on the second objective of the educational program. Under the direction of V:W: Brother N. Franchetti, four Quiz Programs have been developed. They deal with the Constitution of Grand Lodge and the work of the three Degrees. It is intended to make these programs available for the use of the Lodges.

During the past year R:W: Brother A. C. Lemmon, producer of Masonic plays, has demonstrated his talent before appreciative audiences on several occasions in the Saint John area and in Moncton. It is hoped that in due time, Lodges will want to stage Masonic plays or sketches both for their entertainment and educational value. A dozen or more suitable plays are available.

Food for thought, like any other food, usually costs something. Therefore, the educational work of Grand Lodge will require financial support. It would seem that an amount not to exceed ten cents per capita is a reasonable amount to set aside for educational purposes. To be more specific, recommend that a grant of \$500.00 be made for educational work during the ensuing year.

The Committee is indebted to the Grand Secretary for his help on many occasions. It is a pleasure to acknowledge his contribution to this work.

Fraternally submitted,

HERBERT I. KNOWLES,
Secretary.

It was moved by the Grand Secretary and seconded by W: T. A. Robinson, that the report of the Committee on Masonic Education be received and printed in full in the Proceedings of the Grand Lodge.

Committee of Masonic Jurisprudence made report that they had received a memorial from Hiram Lodge No. 6, F. & A. M., Fredericton, N. B., respecting the jurisdiction of Hiram Lodge and Alexandria Lodge No. 33 and that in consequence the Committee had directed that Hiram Lodge present to this session of Grand Lodge an amendment to the Constitution which has been published in the Proclamation.

It was moved by the Grand Secretary, seconded by the Grand Treasurer and carried: "That an appropriation of five hundred dollars (\$500.00) be made to the Grand Master to help to pay the expenses of visiting and instruction during the year."

"That a sum not to exceed twenty-five dollars (\$25.00) be allowed the Deputy Grand Masters to defray travelling expenses on their District visits, if they find it necessary and that expense reports be submitted to the office of the Grand Secretary with their annual reports to the Grand Master."

"That the sum of fifty dollars (\$50.00) be set aside for use by the Grand Historian."

"That an appropriation of six hundred dollars (\$600.00) be made to the Committee on Masonic Education."

Agreeably to Notice given and published in the Proclamation, W: Bro. L. S. Morrison moved, seconded by W: Bro. J. E. Akerley:—

"That the Constitutions and General Regulations of the Grand Lodge of New Brunswick, Section 'Of Proposing Members'—Para. 3, page 55, 1943 printing, be amended by addition thereto of the following:—

'Neither does this apply to the City of Fredericton; the Lodge on the south side of the Saint

John River in the said City of Fredericton having no jurisdiction in that portion of the City of Fredericton situated on the north side of the said river, and the Lodge on the north side of the Saint John River in the said City of Fredericton having no jurisdiction in that portion of the City of Fredericton situated on the south side of the said river.'”

On the motion being put to Grand Lodge the amendment was defeated.

Letter of regret at his inability to attend this session of the Grand Lodge of New Brunswick was received from M:W: C. S. Hamilton, Grand Master of the Grand Lodge of Canada in Ontario.

A report on the proceedings of their Grand Lodges was received from Col. J. A. V. Preston, Grand Representative of the Grand Lodge of New Brunswick near the Grand Lodge of Ontario and V. A. McMillan, Grand Representative of the Grand Lodge of New Brunswick near the Grand Lodge of Saskatchewan.

V:W: Robert L. Algie, D. D. G. M. of District No. 7, reported that, on instruction from the M:W: the Grand Master, assembled the several Brethren named in a petition to the M:W: Grand Master for a Dispensation to form a new Lodge in Moncton to be known as Acacia Lodge and installed their Worshipful Master, Wardens and other Officers and set them to work under such dispensation granted by the Grand Master.

On recommendation of the M:W: Grand Master and by vote of Grand Lodge the permanent rank of Very Worshipful was conferred (in absentia) on Doudald James McMaster McLean, D. D. G. M. of District No. 5.

The Grand Master extended an invitation to dinner to the delegates present tendered by the Masters, Wardens and Past Masters of the Saint John Lodges, they to be addressed at that time by M:W: Samuel H. Wragg, Grand Master of Massachusetts.

Grand Lodge will now take recess until 8.00 p.m.

The special committee on the Grand Master's Address made report as follows:—

*To the Most Worshipful Grand Lodge of
Free and Accepted Masons of New Brunswick:*

Your committee to whom was referred the Most Worshipful Grand Master's Address beg leave to report:—

Grand Lodge most sincerely joins with the Most Worshipful Grand Master in his comments on the condition of the world today and trusts that the Masonic Fraternity can render a great deal of help in restoring conditions of peace and brotherly love throughout the whole world. It is our duty as members of the Masonic Fraternity to practice these true principles and to aid in cementing the whole world in a universal peace.

We cherish the memory of those who were among us a year ago but who have now passed on to the High Lodge above and we join with the Grand Master in our heartfelt sympathy to their friends and relatives.

We commend the Most Worshipful Grand Master on the large number of visits which he has made to the various Lodges and the work that he has done in this manner will be of the greatest assistance to strengthen the individual Lodges and the Grand Lodge as a whole. His attendance at special Masonic

functions and also the observance of the Festival of Saint John the Baptist at the Church Service warrants our grateful thanks, and his untiring efforts in this manner has placed the Masonic Fraternity on a very high standard.

This Grand Lodge is very grateful to learn that the Grand Master and a delegation from this Grand Lodge was able to attend the Conferences in Washington. We are sure much benefit will be the result of this meeting and we sincerely hope that Grand Masters from this Jurisdiction will see to it that they attend this Conference once during their term of office.

This Grand Lodge rejoices over the fact that our Grand Master was able to visit the Grand Lodge of Nova Scotia, and we heartily endorse his stand in connection with the Maritime Conference of Grand Lodge Officers—we know much good will be the result.

The Grand Master's program on Masonic Education and the committee he has selected to carry on this work, has the whole-hearted thanks of this Grand Body. Masonic Education has long been wanted in this Jurisdiction and the Grand Master's untiring efforts are already reaping successes beyond our greatest hopes, and we sincerely trust that he will carry on in his splendid manner with this wonderful work.

In concluding the report of this committee we express congratulations of this Grand Lodge to our Grand Master on completing so successful a term as his year has been.

Respectfully submitted,

R:W: C. F. SANFORD
R:W: A. C. LEMMON
R:W: J. S. HOYT, *Chairman.*

It was moved by R:W: James S. Hoyt and seconded by R:W: Charles F. Sanford, that the report of the special committee on the Grand Master's address be received and printed in full in the Minutes of Grand Lodge; that the recommendations of the Grand Master be adopted. Carried.

Grand Lodge resumed labour at 8.00 o'clock and the first order of business was the election of Officers.

The M:W: Grand Master directed the Grand Secretary to read that portion of the Constitutions dealing with the "Election of Grand Lodge Officers," which was accordingly done. The Grand Master then appointed as scrutineers: V:W: R. L. Algie, chairman, V:W: W. J. Bambury, W: J. C. B. Pugh, W: W. C. Maltby and W: A. C. W. Parlee, who were pledged and the election proceeded.

On written nomination and ballots cast M:W: Arthur Sagar Robinson was elected Most Worshipful Grand Master, and was accordingly so declared by the Right Worshipful Deputy Grand Master amid great applause.

Likewise on written nomination and ballots cast in each case, the scrutineers reported that the following Brethren had received the majority of all the votes cast and they were accordingly declared duly elected:—

R:W: Deputy Grand Master	..... Albert C. Lemmon	(3)
R:W: Senior Grand Warden	..... Ronald D. Baird	(40)
R:W: Junior Grand Warden	..... J. Leonard Heans	(22)
V:W: Grand Chaplain	..... Rev. J. H. Freestone	(23)
V:W: Grand Treasurer	..... N. Louis Brennan	(1)

On open nomination and vote W: Brother William Robert Powell was elected Grand Tyler.

Past Grand Master James S. Hoyt now assumed the Grand East and requested R:W: L. Edward Whit-

taker, P.G.S.W., to act as Grand Director of Ceremonies, and to present the Most Worshipful Grand Master-elect to the altar. After solemn prayer by the V:W: Grand Chaplain the Grand Master-elect was duly obligated and then invested with the jewel of his office and installed Most Worshipful Grand Master of the Grand Lodge of Free and Accepted Masons of New Brunswick and was accordingly so proclaimed from the South, West and East and accorded Grand Honours.

Most Worshipful Grand Master Robinson thanked the Brethren for their confidence in him by re-electing him their Grand Master and Past Grand Master Hoyt for his kind office in installing him. He then appointed the following Officers and they were installed as well as the other elective Officers, into their respective stations:—

V:W:	Grand Secretary.....	Robert D. Magee	(1)
V:W:	Grand Historian.....	Herbert I. Knowles	(1)
W:	D. D. G. M. No. 1.....	Alan N. McGowan	(13)
W:	D. D. G. M. No. 2.....	A. Willard Henry	(41)
W:	D. D. G. M. No. 3.....	William C. Maltby	(17)
W:	D. D. G. M. No. 4.....	Dr. Don. A. Somerville	(35)
V:W:	D. D. G. M. No. 5.....	Dougald J. M. McLean	(12)
V:W:	D. D. G. M. No. 6.....	J. G. Blaine Pugh	(6)
W:	D. D. G. M. No. 7.....	Leland C. Dimock	(45)
W:	Grand Director of Ceremonies.....	Thomas A. Robinson	(23)
W:	Asst. Grand Director of Ceremonies.....	Herbert J. Kilpatrick	(3)

The remaining Grand Officers as per list on page 326. Also the Board of General Purposes on page 327, and the Standing Committees on pages 328-330.

Most Worshipful Grand Master Robinson now called on the several visitors in attendance to address the Brethren.

Grand Lodge was then closed in Ample Form.

R. D. MAGEE, *Grand Secretary.*

REPORTS

Of District Deputy Grand Masters

DISTRICT No. 1

Saint John, N. B.,

August 5th, 1946.

ARTHUR S. ROBINSON, *Grand Master,*
Grand Lodge of New Brunswick, F. & A. M.,
Masonic Temple, Saint John, N. B.

Most Worshipful Grand Master:

I submit my fourth report as District Deputy Grand Master for District No. 1. The work in all Lodges of this District has been exceptionally heavy during the past year, with plenty of work still on hand when the Lodges convene again.

During the early part of 1946 I had the privilege of attending several installations of the City Lodges with your Deputy Grand Master, and in each case there was an enthusiastic turnout of the Brethren. I had the privilege of installing the Officers of St. Martins' Lodge No. 30 on January 14th when I was accompanied by Worshipful Brother D. J. Smith, Worshipful Master of my Mother Lodge, who acted as my Grand Director of Ceremonies. It was unfortunate that this was the coldest evening that we had during the winter, and it was questionable whether or not the Lodge would convene that night. Worshipful Master John McCue was installed along with his slate of Officers. After the installation the Lodge served a very delightful repast, which was enjoyed by all who braved the cold evening.

On March 19th I made an official visit to the Union Lodge of Portland, at which time Worshipful Brother Percy E. Mawhinney presided in the East. The Entered Apprentice Degree was conferred and the work put on by Worshipful Brother Mawhinney and his Officers was very satisfactory. Unfortunately Union Lodge of Portland have been at a disadvantage this year due to the fact that their Worshipful Master Joseph L. Vantassell has been confined to his home through a very prolonged sickness. However, Worshipful Brother Mawhinney has very kindly filled the office of Worshipful Master on many occasions during this year. The chair has also been filled by Right Worshipful Brother Warner and Worshipful Brother McKay.

On April 5th I made an official visit to Albion Lodge No. 1. During the evening the Fellowcraft Degree was conferred and the work was carried out in a very capable manner. Albion Lodge is fortunate in having such a capable Master in Worshipful Brother A. G. Clinch, and the Officers who have been appointed by him. They are also fortunate in having as their Secretary and Ritualist Very Worshipful Brother R. D. Magee. I am sure that he has been of great assistance to Albion Lodge in many ways.

On May 8th I was privileged to visit Hibernia Lodge No. 3 with Grand Lodge, at which time you, Most Worshipful Sir, were able to attend and witness the work as put on by Hibernia Lodge. I am sure that it will not be necessary for me to make any comment and that you know the calibre of work that this Lodge is putting on.

On June 3rd I made an official visit to Zion Lodge No. 21, at which time the Master Mason Degree was

conferred on a large number of candidates. Worshipful Brother John W. Jones presided in the East, and he with his slate of Officers did a very fine job in exemplifying the work of this Degree. There was a large gathering of members and visitors, particularly from the Saint John area, and I am sure that meetings of this kind are very beneficial in the advancement of Masonry. At the conclusion of the meeting the Brethren repaired to the banquet hall, where everyone enjoyed a very bounteous repast.

On June 4th my Mother Lodge was honoured with an official visit by the Officers of Grand Lodge, at which time the Entered Apprentice Degree was conferred. After this ceremony the Brethren repaired to the banquet hall, where a very bounteous repast was served. Saint John's Lodge was very happy when you informed us that you would be making an official visit and I am sure it was very beneficial to all concerned.

On June 13th I made an official visit to the New Brunswick Lodge No. 22 with Worshipful Brother Thomas G. Ballantyne, Worshipful Master, in the East. The Fellowcraft Degree was conferred and the work was conducted in a very satisfactory manner. The Worshipful Master is to be congratulated on having such a capable slate of Officers.

On June 24th I was privileged to accompany the Grand Master to Carleton Union Lodge No. 8, when Grand Lodge paid an official visit to Carleton Union Lodge to celebrate the one hundredth anniversary communication of this Lodge. The occasion was a very auspicious one and one that will long be remembered by myself. I am sure that Carleton Union Lodge deserves congratulations for the splendid pro-

gress they have made over the period of years, both in their membership and for the improvements to their lodge and banquet halls. It is hardly necessary for me to make any further comments regarding this occasion as you, Most Worshipful Sir, no doubt, have the entire proceedings of this occasion imprinted on your mind. I have also witnessed work of Carleton Union Lodge unofficially and assure you that the work put on at Carleton Union Lodge is of high standard.

On July 12th I made an official visit to Corinthian Lodge No. 13 with Worshipful Master J. Stuart Brown in the East. Corinthian Lodge conferred the Master Mason Degree that evening and the work exemplified by the Worshipful Master and his Officers was very satisfactory. This particular evening was their regular strawberry festival and there were about two hundred and eighty Brethren present on this occasion. The banquet at the conclusion of the Degree work was a very successful one, and unfortunately had to be held in the Anglican hall on account of the large number present. However, Corinthian Lodge are hoping to overcome this difficulty in the future, and I believe are making plans for building a banquet hall suitable for their festive occasions.

During 1945-46 there have been a large number of candidates for admission into our Fraternity, and the quality of the applicants has been exceptionally good. I would like to thank the Very Worshipful the Grand Secretary once again for all the services he has rendered and for the information he has always so graciously imparted. I would also like to thank you, Most Worshipful Sir, for having given me the privilege and honour of carrying out the duties

of this office and I assure you I appreciate this very much. My only hope is that I may have in some way or other provided the Craft with assistance that may have been beneficial to them.

Respectfully submitted,

W. J. BAMBURY,
D.D.G.M., District No. 1.

DISTRICT No. 2

Richibucto, N. B.,

August 16th, 1946.

ARTHUR S. ROBINSON, *Grand Master,*
Grand Lodge of New Brunswick, F. & A. M.,

Most Worshipful Grand Master:

I hereby submit my report as District Deputy Grand Master of District No. 2 for the year.

On October 11, 1945, I visited Zetland Lodge at Shediac. There being no candidates present a social evening was spent, which was greatly enjoyed by all.

On June 11, 1946, I attended an emergent meeting of Tweedie Lodge. The Master Mason Degree was conferred on ten candidates in the very efficient manner which Tweedie Lodge is noted for.

On June 13, accompanied by a number of Brethren from St. Andrew's Lodge, I visited Zetland Lodge, Shediac, when the Fellowcraft Degree was conferred on four candidates. The work was well put on by W: M: Crossman and his Officers. Refreshments were served and greatly enjoyed.

On June 19, I visited Lebanon Lodge, Sackville. They had four candidates for the first degree. The work was very well done by W: M: Ayer and his Officers.

On June 20, I visited Sussex Lodge, Dorchester. There were no candidates but the following members were made Honourary members: W: Bro. John F. Teed, M.D., age 83, raised 1892; W: Bro. George B. Burnette, age 80, raised 1905; W: Bro. Capt. Hance Cole, age 86, raised 1897. A wonderful address was

given by W: Bro. Duffy, followed by a social evening when delicious refreshments were served. I regret that Brother Teed has since passed away.

On June 23, accompanied by several members of St. Andrew's Lodge I had the pleasure of attending Divine Service in Wesley Memorial Church, Moncton.

On July 11 I visited Westmorland Lodge, Port Elgin. The Master Mason Degree was conferred on one candidate in a very efficient manner by W:M: Carter and his Officers.

During the year I have attended the monthly meetings of St. Andrew's Lodge, Richibucto. The membership of this Lodge has increased considerably in the past year. I have also officiated at the following funerals—Bro. Thomas Dixon and Bro. Seymour Dixon.

In conclusion, I wish to express my appreciation for the confidence placed in me by appointing me your deputy in District No. 2. I also wish to thank V:W: Brother Magee for his kind assistance, as well as all Brethren of the Lodges in District No. 2 for the cordial welcome extended to me on my every visit.

Respectfully submitted,

R. H. HARDING,

D.D.G.M., District No. 2.

DISTRICT No. 3

Newcastle, N. B.,

August 6, 1946.

Most Worshipful Grand Master:

I beg to submit my report as District Deputy Grand Master of District No. 3.

My first visit was made to Lodge Saint John No. 27 during September last, some fifty members of Northumberland and Miramichi Lodges accompanied me on this occasion; we were very cordially received and entertained. The Fellow Craft Degree was conferred in an excellent manner.

Miramichi Lodge No. 18 was visited later in the month and again I witnessed Degree work done in a most satisfactory manner. Much credit and praise is due the Officers for the many Emergent Communications held during 1945 for the benefit of candidates from the Forces.

I visited Campbellton Lodge No. 32 on two occasions, first to accompany the Grand Master and again on my own official visit. At that time it was expected that a joint meeting with Restigouche Lodge No. 25 would be held; however, these arrangements were not carried out. At this communication the Master Mason Degree was conferred in a very satisfactory and pleasing way.

I attended all communications of Northumberland Lodge No. 17. This Lodge has had an unprecedented number of candidates during this year and is therefore enjoying great activity.

I extend my thanks to all the Brethren who so kindly assisted me during the year.

Fraternally yours,

W. C. MALTBY,
D.D.G.M., District No. 3.

DISTRICT No. 4

Edmundston, N. B.,

July 22, 1946.

Grand Lodge of New Brunswick, F. & A. M.,
ARTHUR S. ROBINSON, *Grand Master,*
Masonic Temple, Saint John, N. B.

Most Worshipful Grand Master:

In submitting my report for District No. 4, I wish to thank you for the honor and privilege of acting as your deputy, I trust that my report will prove in a small measure that I have merited your confidence.

On September 20, I was invited by Tobique Lodge No. 48, to attend what they termed a Ladies' Night for the wives of their members; this was done to show their appreciation to them for supplying refreshments twice a month all during the year. There was an excellent crowd and the Brethren of Tobique really did a fine job on their entertainment.

On the evening of October 19, I was invited to attend Fort Kent Lodge No. 209 in the State of Maine, at which time their District Deputy Grand Master, Brother Scott paid his official visit to this Lodge. This was a very enjoyable evening and I was pleased to extend the greetings of the Grand Lodge of New Brunswick, and he in turn reciprocated to you and your Grand Lodge.

On November 14th, Colebrooke Lodge No. 39, celebrated their fortieth anniversary. This was an outstanding event and Colebrooke hospitality was very evident at this time. I was asked to be one of the speakers at this time, as well as R:W: R. Donald Stewart and V:W: Rev. N. Franchetti. The pro-

gramme opened with the oldest living Past Master, Fred W. Olmstead, reading a very interesting history of Colebrooke Lodge, followed by Brother Stewart and Brother Franchetti. Lodge was then closed and we repaired to the banquet hall to partake of a very nice supper, following this I addressed the Brethren and also extended the congratulations of the Grand Lodge of New Brunswick for the progress they had shown in the past forty years; one has only to see their beautiful Temple as well as the interest shown in their Lodge to realize just how much Masonry means to this section. At this time I would like to recommend that all Lodges that have not already done so, have their history brought up to date, especially in the older Lodges as there are some very important events that have taken place, that can be brought to light in no other way.

On Saint John's night, December 27, I assisted Past Master McKinley install the Officers of Bethel Lodge No. 40, in the very able manner that he is noted for. I have attended all the communications of my Mother Lodge, so I therefore considered this my official visit.

On the evening of January 9th, I proceeded to Colebrooke Lodge No. 39 and had the pleasure of installing their new Worshipful Master, Brother Glickman, after which I asked V:W: Harley Wright to install the remainder of the Officers.

On January 17, I was asked by Tobique Lodge No. 48 to install their Officers; while some of them were unavoidably absent, I did install as many as were present, at this time I was assisted as Director of Ceremonies by Past Master A. M. Jensen of Colebrooke Lodge No. 39.

On April 18th I proceeded to Tobique Lodge and assisted in raising three candidates to the Sublime Degree of Master Mason. This Lodge is to be complimented on the manner they are doing their work and the calibre of the candidates they are taking in.

Since Bethel Lodge No. 40 had a very high percentage of their members in the Armed Forces,—twenty-four in all,—the Lodge held a welcoming back party at the Madawaska Inn, Edmundston, on the evening of April 27th. I need not enlarge on this event as we were honored to have you, Sir, as well as the Grand Director of Ceremonies and R:W: Boise A. Atkinson with us; this was one of the largest Masonic gatherings ever held in this section of the Province and I can assure you that the Brethren present were inspired and delighted with your message, the outstanding success of this occasion was due in no small measure to you being with us.

On the evening of May 14th, I visited Limestone Lodge in the State of Maine, and was received officially as your District Deputy. I appreciate very much the kindness shown me and my party on this occasion.

On the evening of May 22nd I officially visited Woodstock Lodge No. 11, at an Emergent communication when they passed five candidates to the Degree of Fellow Craft. This Lodge has been especially busy during the year and W:M: Mallory and his Officers are doing a good job.

On the evening of June 20 I paid a visit to Tobique Lodge, when I witnessed the Fellowcraft Degree conferred on one candidate in an impressive manner. I was completely surprised and pleased to have Past Master Petersen present me with a beautiful Past

Master's Jewel at this communication, for which I am deeply grateful.

On Sunday afternoon, June 30th, I attended Divine Service with Colebrooke Lodge No. 39. Lodge opened at 2.30 in Grand Falls and we proceeded to New Denmark, where we listened to an inspiring sermon by Rev. Brother Karl Fairweather, the present Junior Warden of that Lodge. It was a beautiful day and an excellent crowd turned out.

On Tuesday evening, July 9, I accompanied you and your Grand Lodge Officers to Tobique Lodge, when we witnessed the Fellow Craft Degree. Your address, as well as the remarks of the Grand Secretary, were very much appreciated.

On the following evening, July 10, I accompanied you to Benjamin Lodge No. 31; as their candidate did not appear we watched the Officers exemplify the Entered Apprentice Degree. Your address on the Educational Programme was very enlightening and very instructive.

On Thursday, July 11, the District Meeting was held at Carleton Lodge No. 35, East Florenceville. The meeting opened at 2.30 with a good attendance from six of the seven Lodges in the District. The programme was as follows:—Demonstration, How To Enter A Strange Lodge; Address by the Grand Secretary regarding duties of Officers, Constitution, Annual Returns, and By-Laws, this proved very interesting and created a great deal of instructive discussion; the Matter of a Masters' and Wardens' Association was discussed and it is hoped that this can be formed before the end of the year. I then conducted a Masonic Quiz and from the comments, proved interesting. It was decided to hold the District Meeting

annually and Woodstock Lodge No. 11 will be the host next year. The success of our meeting this year was due in a large extent to the interest shown by the Grand Secretary and yourself. After your interesting address the meeting was closed and Carleton Lodge took us to Cheerio Inn at Bristol, where we were served a very nice chicken and salmon supper.

From my experience and the comments of the Brethren of the District the value of the District Meeting cannot be over-emphasized, as in no other way could the Grand Master and the Grand Secretary come in contact with so many of the Brethren informally. They lead to a better understanding of the work of the Grand Secretary and the Grand Lodge office and assist in developing a more intimate and closer contact between the heads of the Craft and the individual member, the success of the meeting will depend on the willingness of the individual members of the District to contribute some useful discussion and to make the meeting serve their own particular needs.

On the same evening I had the pleasure of accompanying you on your official visit to Carleton Lodge; a large assemblage of Brethren were on hand and we witnessed the Fellowcraft Degree conferred in a very able manner, in fact the Senior Deacon, Brother McCain, although a young Mason, did an outstanding job.

I regret very much that due to pressure of work I was unable to be with you at Woodstock and Hartland, but I understand that these were two more successful meetings.

Your week of visits and your messages throughout have left a lasting impression on District No. 4.

at the beginning of your year has created a great deal of favorable comment and the interest being shown in it is very encouraging, all the Lodges with the exception of one have already got underway and with more time during the coming year and with help of the suggestions of the Grand Secretary and yourself I am sure they will all get it working well.

I would suggest that our Lodges give special attention to the matter of providing attractive, varied and stimulating programmes to encourage the attendance and interest of our membership, our Lodges should radiate with good cheer, good influence and good instruction. The diversified tastes, desires and interests of our general membership should be analyzed and considered in preparing our meetings. In a great many Lodges, my own included, there is a tendency to have certain parts of the Degree work done over and over again by the same members, the Lectures in particular. I would suggest to every Lodge in District No. 4 to allocate its work so that

During the year I have witnessed a great deal of Degree work and it has been good throughout, the Ritual that was made available at the last Grand Lodge communication has no doubt been responsible for some of this, as it is the first time that all the Lodges have had a uniform reference.

The Educational Programme that you instituted each member will have the opportunity of taking part in the Degrees conferred, especially the younger member; I am convinced the earlier we put them to work the better, since then he will be made to feel he was an integral part of his Lodge and its Masonic work.

In conclusion I would say that the interest in Masonry in District No. 4 is keen, the Lodges are in

excellent shape financially, and very busy with Degree work, in fact sometimes too busy.

I wish to thank all the Brethren who have assisted to make my year a very pleasant one.

I deeply appreciate the privilege of serving as your District Deputy.

To the Grand Secretary for his kind, courteous and timely advice and assistance I can only say—"thanks Bob."

I trust that I have been of some service to the Brethren of District No. 4, and would leave this thought with them—

What of your Masonry? Is it put by,
Doffed with your Apron, forgotten to lie
Dormant and void, inefficient and vain,
Till in the Lodge you resume it again?

Listen my Brother, true Masonry dwells
Out in the world, not in dungeons and cells.
It feeds the hungry, defends the oppressed,
Lifts those that languish and soothes the distressed.

Masonry's place is in the shop, street and store
Fully as much as behind the tiled door;
'Tis not a thing to be hidden away,
It should be worn, used, and lived every day.

Fraternally yours,

RONALD D. BAIRD,
D.D.G.M., District No. 4.

DISTRICT No. 5

Black's Harbour, N. B.,
August 16th, 1946.

ARTHUR S. ROBINSON, *Grand Master*,
Grand Lodge of New Brunswick, F. & A. M.,
Masonic Temple, Saint John, N. B.

Most Worshipful Grand Master:

My report as your Deputy in District No. 5 for the past year, will of necessity cover general Masonic activities in this District rather than particular visitations owing to my having been under the doctor's care since the middle of May.

I did visit Sussex Lodge No. 7 on November the 6th, at which time they held a Past Masters' night. After a very enjoyable turkey dinner, Lodge was opened and the Master Mason Degree conferred on the candidates. Seventeen different Lodges were represented at this meeting.

On May 30 Alley Lodge No. 14 held its ninetieth anniversary and a large number attended. An excellent dinner and programme were enjoyed by those able to attend.

On July 11 Victoria Lodge No. 36 conferred the Master Mason Degree on four brothers—Thomas, Jack, Alex and Everett Armstrong. All were veterans of World War II. The Degree was exemplified by the Past Masters of the District with R:W: Brother S. D. Budd occupying the chair. The meeting was held in the lodge-room of St. Croix Lodge, Calais. Thirty-two Lodges were represented at this meeting, eleven from this Jurisdiction, four from other Canadian Jurisdictions (one of these was from Vancouver,

B. C.) and seventeen from Jurisdictions in the Eastern United States. A banquet was held before Lodge was opened and was enjoyed by about 200 members. This is probably the first time in the history of this Jurisdiction that four brothers were made Master Masons at the same time.

On July 18, Ashlar Lodge No. 36, entertained the Lodges of the District, also Woodstock Lodge. The Master Mason Degree was exemplified in a creditable manner.

Masonry is thriving in this District and the members display a keen interest, not only in their own Lodge, but in Masonic activities in general, as can be seen from the attendance at special program meetings.

In closing, I wish to thank you for appointing me to this office, and to express my regret and disappointment at not having been able to give the office the attention during the past year that it should have received.

I also wish to thank the Secretaries of the different Lodges for forwarding me the notices of their regular communications, also all the Brethren for the many courtesies extended.

Respectfully submitted,

D. J. M. McLEAN,
D.D.G.M., District No. 5.

DISTRICT No. 6

Fredericton, N. B.,

August 19, 1946.

ARTHUR S. ROBINSON, *Grand Master,*
Grand Lodge of New Brunswick, F. & A. M.,
 Masonic Temple, Saint John, N. B.

Most Worshipful Grand Master:—

In submitting my second annual report as District Deputy Grand Master for District No. 6 I wish to express my appreciation of the honour conferred on me in re-appointing me to serve you in this capacity.

All four Lodges in this District have enjoyed a very successful and prosperous year, and have been busy conferring Degrees on the many applicants who were desirous of partaking of the mysteries of Freemasonry.

On October 6, accompanied by some of the Officers of Alexandria and Hiram Lodges, I made an official visit to Sunbury Lodge at Fredericton Junction, and after witnessing the Fellowcraft Degree conferred by Wor. Bro. McPherson and his Officers, enjoyed a social hour with the Brethren.

On October 10 an official visit was made to Grand Lake Lodge at Newcastle Bridge. This being my first visit to this Lodge, I was very much impressed by the efficient manner in which the work was carried on, in spite of the handicap of small temporary quarters used by them since the loss of their lodge-room by fire. R:W: Bro. C. J. MacDonald, Past Junior Grand Warden, who accompanied me on this visitation, assisted Wor. Bro. Patterson with the Lectures.

On November 3 it was my privilege and pleasure to accompany you, Most Worshipful Grand Master, the R:W: Deputy Grand Master, and Officers of Grand Lodge on your official visit to Sunbury Lodge, when the Master Mason Degree was conferred by Wor. Bro. McPherson and his Officers in their usual capable manner. After the Degree work the usual refreshments for which Sunbury Lodge is noted were enjoyed by all, as well as the remarks of the Most Wor. Grand Master and others.

On Saint John's night, December 27, I divided the evening between Hiram and Alexandria Lodges in Fredericton, and witnessed part of the installation ceremonies at each.

On June 1, 1946, I again enjoyed a visit to Sunbury Lodge, when the Entered Apprentice Degree was conferred on two candidates by Wor. Bro. McPherson.

On May 23 I was requested by the Grand Secretary to make further inquiries into the request of the members of the Craft residing in and around Chipman for the constituting of a new Lodge in that village, which is some sixteen miles from Grand Lake Lodge at Minto, and on June 12 I visited Grand Lake Lodge for that purpose. My report on this matter has already been submitted, but I mention in passing, that the Officers of this Lodge feel that the granting of this request would so limit their jurisdiction that it would be very difficult for them to carry on, in fact until this matter is settled, they have postponed the construction of a new lodge building which they had intended starting this season.

Regarding the activities of the two Fredericton Lodges for the past season, I have attended both

quite regularly and have found the work to be of the usual high standard, and due to the many applicants, several emergent communications have been held. The Worshipful Master of Alexandria, Wor. Bro. A. G. Brundage, due to ill health, has not been able to carry on regularly, but he has been ably assisted in the duties of his office by the Immediate Past Master, Wor. Bro. Scott, and by R:W: Bro. MacDonald and other Past Masters.

I have carefully studied the Lodge System of Masonic Education as submitted by you on February 1 last, and while I am entirely in accord with the suggestions of the Committee on Masonic Education, I regret that up to the present time I have made very little progress in carrying out your suggestions in this District.

In conclusion I wish to thank all the Officers and Brethren in this District for the cordial welcome accorded me on all visits, also those Brethren who accompanied me, and the Secretaries for forwarding me notices of all communications.

Respectfully submitted,

J. G. BLAINE PUGH,
D.D.G.M. District No. 6.

DISTRICT No. 7

Moncton, N. B.

ARTHUR S. ROBINSON, *Grand Master,*
Grand Lodge of New Brunswick, F. & A. M.,

Most Worshipful Grand Master:—

I hereby submit a report as your District Deputy Grand Master of District No. 7.

On the evening of Thursday, January 24, 1945, I made an official visit to my Mother Lodge Keith No. 23. Being the Secretary of this Lodge I chose an emergent communication for this visit. I was privileged to install the Most Worshipful the Grand Master as Chaplain of Keith Lodge and witness the conferring of the Entered Apprentice Degree on five candidates.

On Tuesday evening, April 2, I made an official visit to Howard Lodge No. 15 at Hillsborough. Witnessed the exemplification of the Master Mason Degree. Worshipful Brother R. Osman Steeves being ill Worshipful Brother C. Vincent Mollins, Immediate Past Master, presided.

On Tuesday evening, May 14, I made an official visit to Steven Lodge No. 37 at Petitcodiac. Educational Lectures on the Master Mason Degree were read and discussed.

On Friday evening, June 28, 1946, I made an official visit to Fownes Lodge No. 45 at Havelock, N. B., and witnessed the conferring of the Fellowcraft Degree on two Brothers by Worshipful Master Clarke and his Officers.

On Friday evening, July 5, 1946, I made an official visit to Salisbury Lodge No. 20 at Salisbury. After the regular business had been disposed of the Lodge was closed and a social evening was enjoyed by all present.

On Tuesday evening, July 9, I made an official visit to Albert Lodge No. 34 at Albert. Witnessed Worshipful Brother Wright and his Officers raise three Brothers to the Sublime Degree of Master Mason.

On Friday evening, August 9, on instructions from the Very Worshipful Grand Secretary and the Most Worshipful Grand Master, we installed the Officers of Acacia Lodge U. D., with the assistance of Past Masters of Keith and Tweedie Lodges.

During this my fourth term as District Deputy Grand Master of District No. 7 it has been my duty and pleasure to accompany you, Sir, to Steven Lodge No. 37 at Peticodiac, on October, 1945; Westmorland Lodge No. 44 at Port Elgin, October, 1945; Sunbury Lodge No. 42 at Fredericton Junction, November 3, 1945; Zion Lodge No. 21 at Sussex on November 5, 1945; Zetland Lodge No. 24 at Shediac on November 8, 1945; Lodge of St. Andrew No. 16 at Richibucto, on November 13, 1945; Fownes Lodge No. 45 at Havelock on November 23, 1945; Howard Lodge No. 15 at Hillsborough, December 4, 1945; Keith Lodge No. 23 and Tweedie Lodge No. 41 at Moncton, on December 27, 1945; Lebanon Lodge No. 28 at Sackville on January 2, 1946; Sussex Lodge No. 4 at Dorchester, on January 4, 1946; Zetland Lodge No. 24 at Shediac, on January 10, 1946; Albert Lodge No. 34 at Albert, on April 9, 1946; Hibernia Lodge No. 3 at Saint John, on May 8, 1946; Saint John's Lodge No. 2 at Saint John, on June 4, 1946; Salisbury Lodge No. 20 at Sal-

isbury, on June 7, 1946; Grand Lodge of Nova Scotia at Halifax, N. S., on June 11 and 12, 1946; Zetland Lodge No. 24 at Shediac, June 13, 1946; Divine Service at Moncton, Sunday, June 23, 1946; Carleton Union Lodge No. 8 at West Saint John, June 24, 1946, and Northumberland Lodge No. 17 at Newcastle, August 6, 1946.

Some of these visits were not official, but all were made in the interests of the Craft, for the Fatherhood of God and the Brotherhood of Man.

Once again I have visited every Lodge in my District and have found them all in very good condition. Steven Lodge at Peticodiac and Fownes Lodge at Havelock, have both purchased building lots, and intend to erect Masonic Temples when conditions are favorable.

A marked improvement in the ritual and floor work is evidence that the new printed ritual is being studied extensively.

I am grateful to you, Sir, for the privilege of representing you in this District and to all the Craftsmen of District No. 7 for the hearty and cordial welcome accorded my visits to their Lodges, also to the numerous worthy Brothers who accompanied me on my visits and assisted in various ways.

Fraternally yours,

R. L. ALGIE,
D.D.G.M. District No. 7.

OFFICERS OF GRAND LODGE, 1946-47

M:W:	Grand Master	ARTHUR S. ROBINSON	Moncton No. 23
R:W:	Deputy Grand Master	ALBERT C. LEMMON	Saint John No. 3
R:W:	Senior Grand Warden	RONALD D. BAIRD	Edmundston No. 40
R:W:	Junior Grand Warden	J. LEONARD HEANS	Saint John No. 22
V:W:	Grand Chaplain	REV. JOHN H. FREESTONE	Moncton No. 23
V:W:	Grand Treasurer	N. LOUIS BRENNAN	Saint John No. 1
V:W:	Grand Secretary	ROBERT D. MAGEE	Saint John No. 1
V:W:	Grand Historian	HERBERT I. KNOWLES	Saint John No. 1
W:	D. D. G. M. No. 1	ALAN N. MCGOWAN	Hampton No. 13
W:	D. D. G. M. No. 2	A. WILLARD HENRY	Moncton No. 41
W:	D. D. G. M. No. 3	WILLIAM C. MALTY	Newcastle No. 17
W:	D. D. G. M. No. 4	DR. DON. A. SOMMERVILLE	Bristol No. 35
V:W:	D. D. G. M. No. 5	D. J. M. MCLEAN	Black's Harbour No. 12
W:	D. D. G. M. No. 6	J. G. BLAINE PUGH	Fredericton No. 6
V:W:	D. D. G. M. No. 7	LELAND C. DIMOCK	Havelock No. 45
W:	Grand Director of Ceremonies	THOMAS A. ROBINSON	Moncton No. 23
W:	Asst. Grand Director of Ceremonies	HERBERT J. KILPATRICK	Saint John No. 3
W:	Senior Grand Deacon	FRED H. LEEMAN	Salisbury No. 20
W:	Junior Grand Deacon	DR. JOHN S. BURLEY	Bristol No. 35
W:	Grand Sword Bearer	GEORGE A. CHALMERS	Charlo No. 25
W:	Grand Standard Bearer	JAMES A. LITTLE	Saint John No. 10
W:	Grand Pursuivant	J. H. MCCOUBREY	West Saint John No. 8
W:	Grand Organist	DR. HARRY C. DUNLOP	Saint John No. 22
W:	Grand Tyler	WILLIAM R. POWELL	Saint John No. 22
W:	Grand Steward	ARCHIBALD G. CLINCH	Saint John No. 1
W:	Grand Steward	DONALD J. SMITH	Saint John No. 2
W:	Grand Steward	FOSTER C. THURSTON	Saint John No. 3
W:	Grand Steward	A. REG. JONES	West Saint John No. 8
W:	Grand Steward	JOS. I. VANTASSEL	Saint John No. 10
W:	Grand Steward	JOHN E. AKERLEY	Fredericton No. 6
W:	Grand Steward	WALTER A. MACKENZIE	Newcastle No. 17
W:	Grand Steward	CLIFFORD W. LOBBAN	Chatham No. 18
W:	Grand Steward	NELSON B. ALWARD	Salisbury No. 20
W:	Grand Steward	ERNEST W. FREEBORN	Moncton No. 23
W:	Grand Steward	JOHN MCCUE	St. Martins No. 30
W:	Grand Steward	HUGH C. WRIGHT	Albert No. 34
W:	Grand Steward	ARTHUR M. CLARKE	Edmundston No. 40
W:	Grand Steward	MURRAY W. CLARKE	Havelock No. 45
W:	Grand Steward	HARRY W. BAUER, JR.	Minto No. 47

BOARD OF GENERAL PURPOSES

(Ex-Officio)

M:W:	ARTHUR S. ROBINSON	Grand Master.
R:W:	LEBARON WILSON	Past Grand Master.
R:W:	STANLEY M. WETMORE	Past Grand Master.
R:W:	HON. J. B. M. BAXTER	Past Grand Master.
R:W:	G. PERCY BURCHILL	Past Grand Master.
R:W:	GUY H. HUMPEREY	Past Grand Master.
R:W:	JAMES S. HOYT	Past Grand Master.
R:W:	ALBERT C. LEMMON	Deputy Grand Master.
R:W:	RONALD D. BAIRD	Senior Grand Warden.
R:W:	J. LEONARD HEANS	Junior Grand Warden.
R:W:	N. LOUIS BRENNAN	Grand Treasurer.
V:W:	ROBERT D. MAGEE	Grand Secretary.

(Appointed)

R:W:	R. PERCY DICKSON	Past Deputy Grand Master.
R:W:	W. PERLEY BARNHILL	Past Deputy Grand Master.
R:W:	DR. F. A. GODSOE	Past Senior Grand Warden.
R:W:	HENRY D. HOPKINS	Past Senior Grand Warden.
V:W:	REGINALD F. WRIGHT	Past Grand Treasurer.
R:W:	CHARLES F. SANFORD	Past Junior Grand Warden.
V:W:	HERMAN E. SULLIVAN	Past Grand Treasurer.
W:	CHARLES H. DEARBORN	Past Grand Dir. of Ceremonies.
W:	HAROLD B. TAIT	Past Grand Pursuivant.

COMMITTEES

RITUAL COMMITTEE

(Honorary)

R:W: LeB. WILSON (1)
 R:W: HON. J. B. M. BAXTER..... (8)
 R:W: GUY H. HUMPHREY.....(13)

(Ex Officio)

M:W: THE GRAND MASTER
 V:W: GRAND SECRETARY
 THE D. D. G. M's.

(Appointed)

R:W: JOHN R. WARNER.....(10) *Chairman*
 R:W: JAMES S. HOYT.....(22) *Vice-Chairman*
 R:W: HENRY D. HOPKINS.....(3)
 R:W: C. LEONARD JENKINS.....(8)
 V:W: ERNEST H. CAMERON.....(22)
 W: CHARLES GRANT(2)
 W: WILLIAM H. MCKAY.....(10)
 R:W: BOYCE A. ATKINSON.....(28)
 R:W: A. VYE GIBSON(41)
 W: GILCHRIST D. ALLAN.....(23)
 W: HAROLD B. TAIT.....(23)
 W: VERNE A. STEEVES(41)
 W: A. WILLARD HENRY.....(41)

JURISPRUDENCE COMMITTEE

R:W: CHARLES F. SANFORD ... (2) *Chairman*
 R:W: HON. J. B. M. BAXTER ... (8)
 R:W: HORACE A. PORTER(10)
 R:W: HENRY D. HOPKINS(3)
 W: GREGORY F. G. BRIDGES ... (23)

COMMITTEE ON RELATIONS WITH FOREIGN GRAND LODGES

R:W: STANLEY M. WETMORE.....(3) *Chairman*
 R:W: HON. J. B. M. BAXTER.....(8)
 R:W: HON. G. PERCY BURCHILL.....(17)
 R:W: JAMES S. HOYT.....(22)

COMMITTEE ON WARRANTS TO NEW LODGES

R:W: LeB. WILSON(1) *Chairman*
 R:W: STANLEY M. WETMORE.....(3)
 R:W: HON. J. B. M. BAXTER.....(8)
 R:W: GUY H. HUMPHREY.....(13)

COMMITTEE ON FOREIGN CORRESPONDENCE

R:W: GUY H. HUMPHREY.....(13) *Chairman*
 V:W: GRAND SECRETARY

COMMITTEE ON MASONIC EDUCATION

V:W: HERBERT I. KNOWLES(1) *Chairman*
 R:W: HORACE A. PORTER(10)
 V:W: REV. N. FRANCHETTI.....(40)
 R:W: ALBERT C. LEMMON.....(3)

LIBRARY COMMITTEE

V:W: GRAND SECRETARY, *Chairman*
 R:W: JOHN R. WARNER.....(10)
 R:W: J. LEONARD HEANS.....(22)
 W: WILLIAM H. BRYDEN... (1)

INVESTMENT COMMITTEE

V:W: HERMAN E. SULLIVAN (3) *Chairman*
 V:W: ERNEST H. CAMERON.....(22)
 V:W: REGINALD F. WRIGHT.....(1)
 R:W: L. EDW. WHITTAKER.....(3)
 V:W: MURRAY LATHAM (3)
 W: CHAS. H. DEARBORN.....(2)
 GRAND TREASURER

SYNOPSIS OF RETURNS FROM PRIVATE LODGES

For the Year Ending 27th December, A.D. 1945

Lodge No.	NAME OF LODGE	Raised	Joined	Reinstated	Suspended	Withdrawn	Demitted	Died	Total Membership
1	Albion.....	7	3					1	146
2	St. John's.....	14	1	2	1			4	264
3	Hibernia.....	30	7	5			5	3	314
4	Sussex.....	5	1	1		2	2	1	61
5	St. Mark's.....	8	2	1			1	1	152
6	Hiram.....	8	1				1	6	185
7	Sussex.....	7	1					4	204
8	Carleton Union.....	22	4	4			5	11	331
10	Union of Portland..	19		2	1			3	171
11	Woodstock.....	20		1				3	254
12	St. George.....	9		7		1		3	156
13	Corinthian.....	15	2	1				2	164
14	Alley.....	3						1	41
15	Howard.....	7		1			2	3	83
16	St. Andrew.....	6						2	90
17	Northumberland...	19					1		155
18	Miramichi.....	14		1				2	133
20	Salisbury.....	6							104
21	Zion.....	23	4	2			4	2	150
22	New Brunswick.....	16		4		1		5	247
23	Keith.....	33	10	4			4	9	379
24	Zetland.....	40				1	1	1	97
25	Restigouche.....	5		1			1	1	96
26	Victoria.....	2		7		1			105
27	St. John.....	12			1			1	116
28	Lebanon.....	12	1					1	93
30	St. Martins.....	7						1	68
31	Benjamin.....	2		2			3	2	138
32	Campbellton.....	7	3	2	1	1	4	3	132
33	Alexandria.....	11				2		2	158
34	Albert.....	4		12				1	91
35	Carleton.....	15					1	3	149
36	Ashlar.....	7						1	150
37	Steven.....	13					5	2	104
38	Mananook.....	11						2	75
39	Colebrooke.....	8							98
40	Bethel.....	7						2	112
41	Tweedie.....	15					2	4	165
42	Sunbury.....	8					2		84
44	Westmorland.....	4			2	1		1	65
45	Fownes.....	10	1			1			74
46	Hartland.....	1					1	1	49
47	Grand Lake.....	14					1	2	103
48	Tobique.....	15							38
		521	48	74	7	11	46	97	6153

ROLL OF

LODGES, 1946

NO.	NAME OF LODGE	LOCATION	REGULAR COMMUNICATION
1	Albion	Saint John	First Friday
2	Saint John's	Saint John	First Tuesday
3	Hibernia	Saint John	Second Tuesday
4	Sussex	Dorchester	Thursday On or After Full Moon
5	Saint Mark's	Saint Andrews	First Thursday
6	Hiram	Fredericton	First Thursday
7	Sussex	Saint Stephen	First Tuesday
8	Carleton Union	Saint John, West	First Thursday
10	Union of Portland	Saint John	Third Tuesday
11	Woodstock	Woodstock	First Thursday
12	Saint George	Saint George	First Wednesday
13	The Corinthian	Hampton	Second Friday
14	Alley	Upper Mills	First Thursday
15	Howard	Hillsboro	First Tuesday
16	Saint Andrew	Richibucto	Second Monday
17	Northumberland	Newcastle	Second Tuesday
18	Miramichi	Chatham	Third Monday
20	Salisbury	Salisbury	First Friday
21	Zion	Sussex	First Monday
22	New Brunswick	Saint John	Second Thursday
23	Keith	Moncton	Third Friday
24	Zetland	Shediac	Second Thursday
25	Restigouche	Dalhousie	Tuesday on or after full moon
26	Victoria	Milltown	Second Thursday
27	Saint John	Bathurst	Second Tuesday
28	Lebanon	Sackville	Third Wednesday
30	Saint Martins	Saint Martins	Second Monday
31	Benjamin	Andover	First Thursday
32	Campbellton	Campbellton	First Monday
33	Alexandria	Devon	First Monday
34	Albert	Albert	Second Tuesday
35	Carleton	East Florenceville	Second Thursday
36	Ashlar	McAdam	Third Thursday
37	Steven	Petitcodiac	Second Tuesday
38	Mananook	Grand Manan	First Tuesday
39	Colebrooke	Grand Falls	Second Wednesday
40	Bethel	Edmundston	First Friday
41	Tweedie	Moncton	Second Friday
42	Sunbury	Fredericton Jct.	First Saturday
44	Westmorland	Port Elgin	Second Wednesday
45	Fownes	Havelock	Fourth Friday
46	Hartland	Hartland	First Friday
47	Grand Lake	Minto	Second Wednesday
48	Tobique	Plaster Rock	Third Thursday
49	Acacia (U. D.)	Moncton	Fourth Monday

NO.	NAME OF WOR. MASTER	NAME AND ADDRESS OF SECRETARY
1	Archibald C. Clinch	V:W: R. D. Magee, P.O. Box 430.
2	Donald J. Smith	V:W: W. J. Bambury, 70 Elliott Row.
3	Foster C. Thurston	R:W: H. D. Hopkins, P.O. Box 138.
4	Edward K. Irving	W: Walter Sargent, Dorchester.
5	Franklin W. Mowatt	W: C. E. Williamson, St. Andrews.
6	John E. Akerley	Bro: J. H. Ramsay, Fredericton.
7	Dr. L. W. Brownrigg	W: A. C. Gregory, St. Stephen.
8	A. Reginald Jones	W: L. M. Wilson, 238 Charlotte St., West
10	Joseph I. VanTassell	W: James A. Little, 214 Duke St.
11	Fred E. Mallory	Bro: H. J. Speer, Woodstock.
12	Dr. G. W. H. Dinsmore	W: Roy H. Jackson, St. George.
13	J. Stuart Brown	Bro: J. V. Keirsead, Hampton.
14	Horace H. Howland	W: H. E. Winslow, Baring, Me.
15	H. Osman Steeves	W: Fred B. Jonah, Hillsborough.
16	John MacDonald	W: J. G. Pine, Richibucto.
17	Walter A. MacKenzie	W: W. C. Maltby, Newcastle.
18	Clifford W. Lobban	W: D. H. Harrison, Chatham.
20	Nelson B. Alward	W: C. L. Taylor, Notre Dame, Kent Co.
21	John W. Jones	R:W: A. E. Pearson, Sussex.
22	Thomas G. Ballantyne	W: A. G. Hoar, 48 Hazen St.
23	Ernest W. Freeborn	V:W: R. L. Algie, 62 Archibald St., Moncton
24	Earl S. Crossman	W: A. L. Mugridge, Shediac.
25	James C. MacNeill	W: W. G. Patterson, Dalhousie.
26	H. Kitchener Hayman	W: J. J. Andrews, Milltown.
27	G. Donald Ellis	W: W. B. Stanton, Bathurst.
28	Gerald C. Ayer	W: M. E. Tower, Sackville.
30	W. John McCue	Bro: A. G. Marks, St. Martins.
31	Donald E. Whitman	W: J. E. Andrews, Andover.
32	George W. Yorston	V:W: A. R. Metzler, Campbellton.
33	Arthur G. Brundage	R:W: C. J. MacDonald, South Devon.
34	Hugh C. Wright	W: George W. James, Albert.
35	Charles E. Wry	W: Dr. E. R. McClintock, Centreville.
36	Stanley H. Boyd	W: J. T. Meating, McAdam.
37	Trueman P. Wood	W: Ira Lewis, Petitcodiac.
38	George Cronk	Bro: Rolfe Cronk, Grand Harbour.
39	Adolph Glickman	V:W: H. L. Wright, Grand Falls.
40	Arthur M. Clarke	W: R. D. Baird, Edmundston.
41	Cecil A. Romey	W: A. W. Henry, 267 Botsford St.
42	Wesley W. McPherson	W: H. W. Atkinson, Fredericton Jct.
44	W. B. Carter	W: C. G. Prescott, Baie Verte.
45	M. W. Clarke	W: L. C. Dimock, Havelock.
46	Dean H. Shaw	R:W: R. D. Stewart, Hartland.
47	Harry W. Bauer, Jr.	W: W. C. Logue, Minto.
48	W. S. Beach	Bro: Rev. J. C. Johnson, Plaster Rock.
49	Boyce A. Atkinson	Bro: J. C. Wells, Moncton.

HONORARY PAST GRAND OFFICERS OF THE
GRAND LODGE OF NEW BRUNSWICK, F. & A. M.

Fast Grand Master	Past Sr. Gr. Warden	Past Jr. Gr. Warden	Past Sr. Gr. Deacon
April 27, 1920 August 22, 1946 August 22, 1946 August 22, 1946 August 22, 1946 August 22, 1946	April 27, 1920 August 22, 1946	April 27, 1920 April 27, 1920	April 27, 1920 April 27, 1920
Lord Amphihl, Pre G. M. F. Colville Smith, G. Secty. J. S. G. Grenfell A. Barrett Brown William Kerr Sir George McL. Brown Samuel H. Wraegg, G.M. Allan M. Wilson, P.G.M. A. Herman McMillan, G.M. Melbourne R. Chappell, P.G.M. Reginald V. Harris, P.G.M., G. Secty. Addison G. Brooks, P.S.G.W.			

JOINED

Rev. J. A. A. W. Berridge.....	St. John's Lodge No. 2.
Ralph C. Patterson.....	Hibernia Lodge No. 3.
Norman H. MacBeth.....	Hibernia Lodge No. 3.
Wesley E. Simpson.....	Hibernia Lodge No. 3.
Robert K. Allaby.....	Hibernia Lodge No. 3.
E. Royden Colter.....	Hibernia Lodge No. 3.
Elvin W. Kaye.....	Hibernia Lodge No. 3.
Hazen B. Brown.....	Hibernia Lodge No. 3.
Adam R. Archibald.....	Sussex Lodge No. 4.
Edward S. Lord.....	St. Mark's Lodge No. 5.
Frank E. Stuart.....	St. Mark's Lodge No. 5.
Edward J. Simon.....	Hiram Lodge No. 6.
Harold J. Clark.....	Carleton Union Lodge No. 8.
J. Harold McKinney.....	Carleton Union Lodge No. 8.
James E. Bryant.....	Carleton Union Lodge No. 8.
Rev. A. A. MacLeod.....	Carleton Union Lodge No. 8.
P. Lombard Harper.....	Corinthian Lodge No. 13.
Harold B. Graves.....	Corinthian Lodge No. 13.
Paul E. McMulkin.....	Zion Lodge No. 21.
Lloyd C. Steeves.....	Zion Lodge No. 21.
Charles H. Alward.....	Zion Lodge No. 21.
Lawrence G. Moore.....	Zion Lodge No. 21.
Frank A. Ryder.....	Keith Lodge No. 23.
Clarence R. Burnes.....	Keith Lodge No. 23.
Walter J. Harquail.....	Keith Lodge No. 23.
Frank W. Davis.....	Keith Lodge No. 23.
Charles R. Plant.....	Keith Lodge No. 23.
Harold S. Forbes.....	Keith Lodge No. 23.
Robert W. Skeat.....	Keith Lodge No. 23.
Albert W. Polley.....	Keith Lodge No. 23.
R. Coll Devereau.....	Keith Lodge No. 23.
George F. Holmes.....	Keith Lodge No. 23.
Richard Jones.....	Campbellton Lodge No. 32.
William H. Rogers.....	Campbellton Lodge No. 32.
Dr. David A. McLennon.....	Campbellton Lodge No. 32.
Onslow H. Duplissea.....	Ashlar Lodge No. 36.
Cecil C. Holmes.....	Steven Lodge No. 37.
Noble A. Carey.....	Steven Lodge No. 37.
Parker H. Geldart.....	Steven Lodge No. 37.
W. Allan Henry.....	Tweedie Lodge No. 41.
Rev. Gordon S. Beckett.....	Fownes Lodge No. 45.

RE-INSTATED

James E. Gorham.....	St. John's Lodge No. 2.
F. S. D. Blacklock.....	St. John's Lodge No. 2.
Archibald K. Colwell.....	Hibernia Lodge No. 3.
George L. Dunlop.....	Hibernia Lodge No. 3.
Frederic A. Cerry.....	Hibernia Lodge No. 3.
Harry P. Ward.....	Hibernia Lodge No. 3.
Burgess O. Smith.....	Hibernia Lodge No. 3.
W. Blair Starratt.....	Sussex Lodge No. 4.
Herbert O. Bunting.....	St. Mark's Lodge No. 5.
Edward F. Lawson.....	Carleton Union Lodge No. 8.
Paul E. McMulkin.....	Carleton Union Lodge No. 8.
Clement Mitchell.....	Carleton Union Lodge No. 8.
James Ahern.....	Carleton Union Lodge No. 8.
George Shanks.....	Union Lodge of Portland No. 10.
Frederick A. Ritchie.....	Union Lodge of Portland No. 10.
Fred M. McKinley.....	Woodstock Lodge No. 11.
William G. Clark.....	St. George Lodge No. 12.
Charles E. Giles.....	St. George Lodge No. 12.
Arthur J. Mawhinney.....	St. George Lodge No. 12.
Winnfield A. Sherwood.....	St. George Lodge No. 12.
Harold D. Baldwin.....	St. George Lodge No. 12.
Scott E. McKay.....	St. George Lodge No. 12.
Harold McKay.....	St. George Lodge No. 12.
Havelock LeB. Roberts.....	Corinthian Lodge No. 13.
Albert E. Milton.....	Howard Lodge No. 15.
Alfred Irving.....	St. Andrew Lodge No. 16.
E. Clifford Johnson.....	Miramichi Lodge No. 18.
Thomas Consitt.....	Zion Lodge No. 21.
Harry W. Wallace.....	Zion Lodge No. 21.
John H. Guild.....	New Brunswick Lodge No. 22.
William J. Watling.....	New Brunswick Lodge No. 22.
Charles H. Alward.....	New Brunswick Lodge No. 22.
W. Stanley Barnes.....	New Brunswick Lodge No. 22.
Gilbert C. Trites.....	Keith Lodge No. 23.
Ernest W. Mather.....	Keith Lodge No. 23.
Harry A. MacNaughton.....	Keith Lodge No. 23.
William G. Atkinson.....	Keith Lodge No. 23.
Allan S. Hanson.....	Restigouche Lodge No. 25.
Gordon Roberts.....	Victoria Lodge No. 26.
George M. Weatherby.....	Victoria Lodge No. 26.
Herbert B. Weatherby.....	Victoria Lodge No. 26.

RE-INSTATED (Continued)

Leonard H. Davis.....	Victoria Lodge No. 26.
Frank H. Monaghan.....	Victoria Lodge No. 26.
Earle E. Monaghan.....	Victoria Lodge No. 26.
Charles F. Grant.....	Benjamin Lodge No. 31.
Sidney Koven.....	Benjamin Lodge No. 31.
Guy H. Dunham.....	Campbellton Lodge No. 32.
William J. Gifford.....	Campbellton Lodge No. 32.
Roland McLaughlin.....	Albert Lodge No. 34.
John H. Boyle.....	Albert Lodge No. 34.
Abel O. Steeves.....	Albert Lodge No. 34.
Herbert C. Marks.....	Albert Lodge No. 34.
Moody D. Steeves.....	Albert Lodge No. 34.
DeVere C. Barbour.....	Albert Lodge No. 34.
Addis O. Wilbur.....	Albert Lodge No. 34.
Obba H. Anderson.....	Albert Lodge No. 34.
William H. Butland.....	Albert Lodge No. 34.
Leeman W. Cameron.....	Albert Lodge No. 34.
James M. Russel.....	Albert Lodge No. 34.
Alfred Stewart.....	Albert Lodge No. 34.
Thomas F. Emery.....	Carleton Lodge No. 35.
Gordon C. Laskey.....	Carleton Lodge No. 35.
Harold G. White.....	Carleton Lodge No. 35.
Charles N. Boyer.....	Carleton Lodge No. 35.
J. Howard Lindsay.....	Carleton Lodge No. 35.
Kenneth B. Stinson.....	Ashlar Lodge No. 36.
William M. Hawthorne.....	Ashlar Lodge No. 36.
Robert R. Goggin.....	Steven Lodge No. 37.
John Cowie.....	Mananook Lodge No. 38.
Hartford Boynton.....	Mananook Lodge No. 38.
Milford Cronk.....	Mananook Lodge No. 38.
William Cronk.....	Mananook Lodge No. 38.
George H. Russell.....	Mananook Lodge No. 38.
William M. Stiles.....	Colebrooke Lodge No. 39.
A. James Wadsworth.....	Bethel Lodge No. 40.
Charles W. Owens.....	Bethel Lodge No. 40.
George B. Dixon.....	Tweedie Lodge No. 41.
James Walton.....	Tweedie Lodge No. 41.

DEMITTED

Herbert F. Dering.....	Hibernia Lodge No. 3.
Reginald W. Gammon.....	Hibernia Lodge No. 3.
Harold J. Toole.....	Hibernia Lodge No. 3.
John D. Garrard.....	Hibernia Lodge No. 3.
John A. Welch.....	Hibernia Lodge No. 3.
W. Blair Starratt.....	Sussex Lodge No. 4.
Lloyd C. Steeves.....	Sussex Lodge No. 4.
Arthur W. Mason.....	St. Mark's Lodge No. 5.
George F. Gilmore.....	Hiram Lodge No. 6.
Frank W. Weaver.....	Carleton Union Lodge No. 8.
Edward F. Lawson.....	Carleton Union Lodge No. 8.
Paul E. McMulkin.....	Carleton Union Lodge No. 8.
Arthur R. Weaver.....	Carleton Union Lodge No. 8.
Hazen B. Brown.....	Carleton Union Lodge No. 8.
Milford E. Fillmore.....	Howard Lodge No. 15.
Albert E. Milton.....	Howard Lodge No. 15.
C. S. MacDonald.....	Northumberland Lodge No. 17.
Karl F. Keirstead.....	Zion Lodge No. 21.
Ralph W. Robinson.....	Zion Lodge No. 21.
Paul J. Leonard.....	Zion Lodge No. 21.
Charles H. Alward.....	New Brunswick Lodge No. 22.
Harry A. MacNaughton.....	Keith Lodge No. 23.
James A. Wheeler.....	Keith Lodge No. 23.
E. A. Hillmer.....	Keith Lodge No. 23.
Thomas Fraser.....	Keith Lodge No. 23.
J. M. McFadgen.....	Zetland Lodge No. 24.
Emmett Lyons.....	Zetland Lodge No. 24.
F. A. Ronagan.....	Zetland Lodge No. 24.
Fred Britton.....	Zetland Lodge No. 24.
Herbert S. Roberts.....	Zetland Lodge No. 24.
E. C. Inman.....	Zetland Lodge No. 24.
Alvin Hodgins.....	Zetland Lodge No. 24.
Reginald Yates.....	Zetland Lodge No. 24.
Philip Millbanks.....	Zetland Lodge No. 24.
John C. Reid.....	Restigouche Lodge No. 25.
Raymond Beveridge.....	Benjamin Lodge No. 31.
Duncan V. Reed.....	Benjamin Lodge No. 31.
Harry Brown.....	Benjamin Lodge No. 31.
David C. Morton.....	Campbellton Lodge No. 32.
W. Harry Homester.....	Campbellton Lodge No. 32.

DEMITTED (Continued)

R. Coll Devereau.....	Campbellton Lodge No. 32.
Horace F. Jardine.....	Campbellton Lodge No. 32.
Harold S. Forbes.....	Alexandria Lodge No. 33.
Wesley S. Pallen.....	Alexandria Lodge No. 33.
Murray I. Gamblin.....	Carleton Lodge No. 35.
William E. Allen.....	Steven Lodge No. 37.
P. L. Harper.....	Steven Lodge No. 37.
Harold V. Graves.....	Steven Lodge No. 37.
Lawrence G. Moore.....	Steven Lodge No. 37.
Arthur H. Jackson.....	Steven Lodge No. 37.
John F. Slade.....	Tweedie Lodge No. 41.
Reginald E. Taylor.....	Tweedie Lodge No. 41.
Albert W. Robinson.....	Sunbury Lodge No. 42.
Onslow H. Duplissea.....	Sunbury Lodge No. 42.
Arthur A. Tedford.....	Hartland Lodge No. 46.
Joseph W. Burrows.....	Grand Lake Lodge No. 47.

SUSPENSIONS

George B. Cameron.....	St. John's Lodge No. 2.
Jack Thompson.....	Union Lodge of Portland No. 10.
William H. McLeod.....	St. John Lodge No. 27.
J. Harvey Myers.....	Campbellton Lodge No. 32.
Earl E. MacFarlane.....	Tweedie Lodge No. 41.
J. Carmen Wills.....	Westmorland Lodge No. 44.
Willis L. Nickolson.....	Westmorland Lodge No. 44.

WITHDRAWALS

Clement T. Dionne.....	Sussex Lodge No. 4.
Rev. T. G. Glendenning.....	Sussex Lodge No. 4.
C. S. K. Moffatt.....	St. George Lodge No. 12.
Merville A. Oulton.....	Zetland Lodge No. 24.
A. Edward Doak.....	Victoria Lodge No. 26.
W. Fred McAleese.....	Campbellton Lodge No. 32.
William J. Stitt.....	Westmorland Lodge No. 44.
Elvin W. Kaye.....	Fownes Lodge No. 45.

DEATHS

Robert S. Orchard.....	Albion Lodge No. 1.
Walter S. Golding.....	St. John's Lodge No. 2.
James F. Kirkpatrick.....	St. John's Lodge No. 2.
W. E. A. Lawton.....	St. John's Lodge No. 2.
Estey J. McKim.....	St. John's Lodge No. 2.
Eric R. Ericson.....	Hibernia Lodge No. 3.
Jarvis V. McLellan.....	Hibernia Lodge No. 3.
G. Maxwell Herrington.....	Hibernia Lodge No. 3.
T. Francis Gillespie.....	Sussex Lodge No. 4.
Samuel Orr.....	St. Mark's Lodge No. 5.
Robert T. Biggs.....	Hiram Lodge No. 6.
Wardlow S. Kilburn.....	Hiram Lodge No. 6.
George A. Tapley.....	Hiram Lodge No. 6.
Azor S. Nason.....	Hiram Lodge No. 6.
Harry S. Hatfield.....	Hiram Lodge No. 6.
Harold B. Colwell.....	Hiram Lodge No. 6.
Conrad A. Davidson.....	Sussex Lodge No. 7.
A. Theodore Murchie.....	Sussex Lodge No. 7.
William F. Bothwick.....	Sussex Lodge No. 7.
Harry Saunders.....	Sussex Lodge No. 7.
Charles E. Duff.....	Carleton Union Lodge No. 8.
Charles W. James.....	Carleton Union Lodge No. 8.
George A. McBaine.....	Carleton Union Lodge No. 8.
Thomas L. Lacey.....	Carleton Union Lodge No. 8.
Frederick A. Belyea.....	Carleton Union Lodge No. 8.
Alfred W. Fraser.....	Carleton Union Lodge No. 8.
Albert A. Allingham.....	Carleton Union Lodge No. 8.
Alphonso C. Smith.....	Carleton Union Lodge No. 8.
Warren H. Baxter.....	Carleton Union Lodge No. 8.
K. Stephen Miller.....	Carleton Union Lodge No. 8.
Thomas J. Amos.....	Carleton Union Lodge No. 8.
George H. Waterbury.....	Union Lodge of Portland No. 10.
Joseph T. Knight.....	Union Lodge of Portland No. 10.
Charles S. Bennett.....	Union Lodge of Portland No. 10.
D. Woodworth Kyle.....	Woodstock Lodge No. 11.
William R. King.....	Woodstock Lodge No. 11.
Lewis M. Duclos.....	Woodstock Lodge No. 11.
Harry A. Acheson.....	St. George Lodge No. 12.
D. Woodworth Kyle.....	St. George Lodge No. 12.
Thomas R. McIntyre.....	St. George Lodge No. 12.

DEATHS (Continued)

Robert H. Hickson.....	Corinthian Lodge No. 13.
Benjamin R. Keith.....	Corinthian Lodge No. 13.
Thomas W. Fairhead.....	Alley Lodge No. 14.
Gilbert M. Edgett.....	Howard Lodge No. 15.
Fred A. Taylor.....	Howard Lodge No. 15.
Abram Sherwood.....	Howard Lodge No. 15.
Hugh M. Ferguson.....	St. Andrew Lodge No. 16.
Thomas Dixon.....	St. Andrew Lodge No. 16.
John B. McKenzie.....	Miramichi Lodge No. 18.
William C. Johnston.....	Miramichi Lodge No. 18.
Walter S. Fairweather.....	Zion Lodge No. 21.
Arthur W. Carleton.....	Zion Lodge No. 21.
Dr. Frank Boyaner.....	New Brunswick Lodge No. 22.
Henry G. Barnes.....	New Brunswick Lodge No. 22.
Robert G. Fulton.....	New Brunswick Lodge No. 22.
John H. Guild.....	New Brunswick Lodge No. 22.
James D. Baker.....	New Brunswick Lodge No. 22.
Foster Floyd.....	Keith Lodge No. 23.
John Coffey.....	Keith Lodge No. 23.
George C. Allen.....	Keith Lodge No. 23.
F. W. Austen.....	Keith Lodge No. 23.
J. C. Graves.....	Keith Lodge No. 23.
W. McK. Palmer.....	Keith Lodge No. 23.
C. F. Payne.....	Keith Lodge No. 23.
C. McG. Roberts.....	Keith Lodge No. 23.
H. L. Belyea.....	Keith Lodge No. 23.
Arthur M. Frier.....	Zetland Lodge No. 24.
Alexander G. MacKenzie.....	Restigouche Lodge No. 25.
Rudolph J. E. White.....	St. John Lodge No. 27.
George R. Campbell.....	Lebanon Lodge No. 28.
William Hopey, Sr.....	St. Martins Lodge No. 30.
J. W. P. Dickison.....	Benjamin Lodge No. 31.
J. E. Ferguson.....	Benjamin Lodge No. 32.
J. Stewart McLauchlan.....	Campbellton Lodge No. 32.
Charles A. Alexander.....	Campbellton Lodge No. 32.
Harvey B. Dryden.....	Campbellton Lodge No. 32.
A. W. Rockwell.....	Alexandria Lodge No. 33.
W. J. Brewer.....	Alexandria Lodge No. 33.
James Turnbull.....	Albert Lodge No. 34.
Albion R. Foster.....	Carleton Lodge No. 35.
Scott H. McAuley.....	Carleton Lodge No. 35.

DEATHS (Continued)

Jay A. Tompkins.....	Carleton Lodge No. 35.
Rev. Jameson J. MacKay.....	Ashlar Lodge No. 36.
James H. Halifax.....	Steven Lodge No. 37.
Charles H. McLaughlin.....	Steven Lodge No. 37.
H. Ross Cossaboom.....	Mananook Lodge No. 38.
Hamilton Gordon.....	Mananook Lodge No. 38.
John M. Stevens.....	Bethel Lodge No. 40.
Thomas J. Scott.....	Bethel Lodge No. 40.
George P. Kirk.....	Tweedie Lodge No. 41.
Herbert S. Puddington.....	Tweedie Lodge No. 41.
D. Woodworth Kyle.....	Tweedie Lodge No. 41.
William T. Wilson.....	Tweedie Lodge No. 41.
Manford Goodwin.....	Westmorland Lodge No. 44.
Albion R. Foster.....	Hartland Lodge No. 46.
Robert H. Miller.....	Grand Lake Lodge No. 47.
Clarence S. Yeomans.....	Grand Lake Lodge No. 47.

GRAND REPRESENTATIVES

1946

District No.	Representative
1	Bertram E.
2	Bertram E.
3	Russell F. M.
4	William R.
5	Robert L. A.
6	Robert L. A.
7	Robert L. A.
8	Robert L. A.
9	Leland C. D.

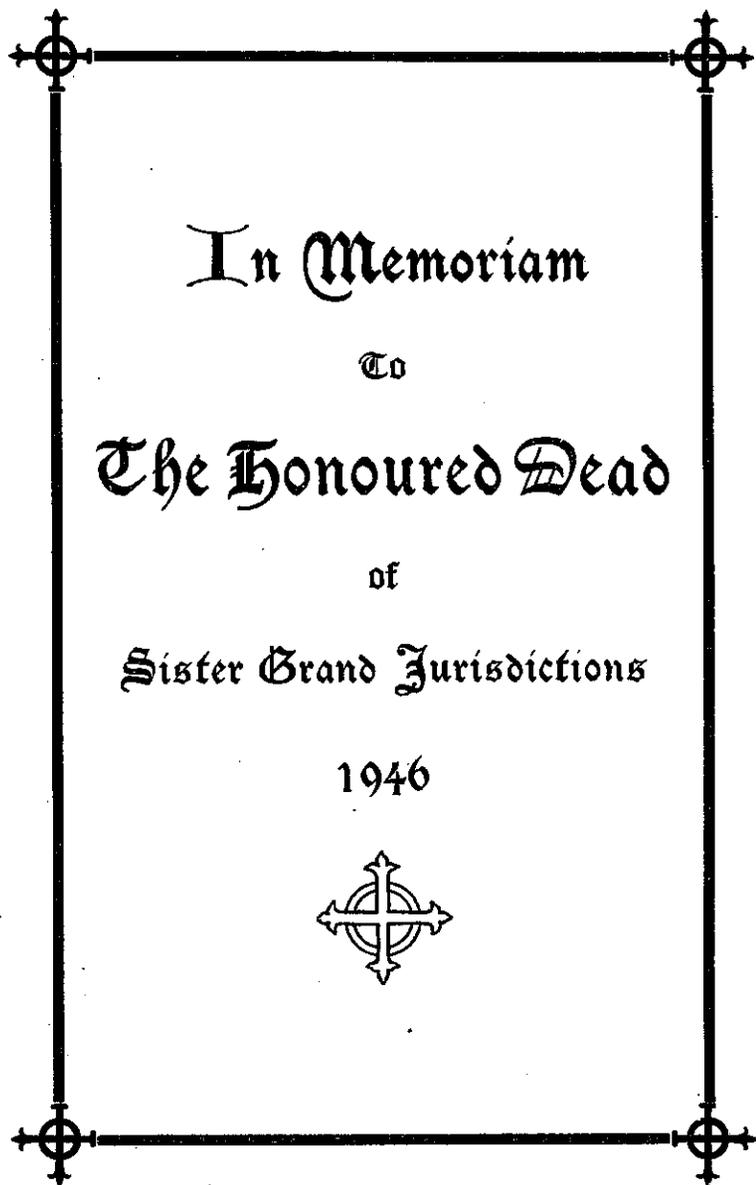
ALVAH C. TOY	St. George	Alabama	WILLIAM T. SCREWS	Montgomery
W. W. MACAULAY	Saint John	Arizona	LINDSAY S. GIFFEN	Winkelman
HERBERT M. WOOD	Sackville	Arkansas	CLAUD L. HILL	Earle
	No Exchange	California		No Exchange
ROBERT L. ALGIE	Moncton	Colorado	MILTON P. GIVENS	Denver
CHARLES D. STOTHART	Newcastle	Connecticut	CHARLES W. CRAMER	Hartford
JOHN R. HAYCOCK	Saint John	Delaware	M. M. CARPENTER	Wilmington
JASPER J. DALEY	Sussex	Dist. of Columbia	DAVID S. DAVIDSON	Washington
A. VYE GIBSON	Moncton	Florida	ELLIOTT M. BROWN	Jacksonville
R. D. BAIRD	Edmundston	Georgia	WILLIAM J. PENN	Albany
ROBERT W. GRIMMER	St. Stephen	Idaho	CALVIN P. EDGE	Glenns Ferry
R. B. IRVING	Saint John	Illinois	S. C. D. REA	Benton
HORACE A. PORTER	Saint John	Indiana	FRANK E. BARTLETT	Attica
	No Exchange	Iowa		No Exchange
J. W. DUNCAN	Saint John	Kansas	HARRY E. PEACH	Emporia
GUY H. HUMPHREY	Hampton	Kentucky	OWEN R. MEADORS	Ashland
L. EDW. WHITTAKER	Saint John	Louisiana	DR. D. W. LANDERS	Port Allen
CLIFFORD G. CHASE	Baring, Me.	Maine	WILLIS A. RICKER	Castine
Dr. H. B. BARNHILL	Port Elgin	Maryland	GEORGE S. YOST	Baltimore
JAMES S. HOYT	Saint John	Massachusetts	ADDESON G. BROOKS	Gloucester
H. COLBY SMITH	West Saint John	Michigan	GEORGE A. FERGUSON	Cedar Springs
H. LeB. WRIGHT	Grand Falls	Minnesota	ISAAC F. SEELEY	Northfield
R. PERCY DICKSON	Moncton	Mississippi	JAMES W. WILLIAMS	Jackson
R. DONALD STEWART	Hartland	Missouri	GUY C. MILLION	Boonville
WILLIAM B. STANTON	Bathurst	Montana	LOUIS G. CLENCK	Libby
LeBARON WILSON	Saint John	Nebraska	ELLIS W. CASS	Omaha
		Nevada	L. R. VAWTER	Reno
ANDREW D. McCAIN	E. Florenceville	New Hampshire	BEN O. ALDRICH	Keene
CHARLES F. SANFORD	Saint John	New Jersey	JOHN ANDREWS	Paterson
W. PERLEY BARNHILL	Saint John	New Mexico	JAMES H. GIBSON	Farmington
A. ERNEST EVERETT	Saint John	New York	CHARLES M. TURNER	Brooklyn
A. C. W. PARLEE	Saint John	North Carolina	W. D. WILDER	Weaverville
H. W. WILSON	Fredericton	North Dakota	JOHN A. GRAHAM	Bismarck
JOSEPH T. MEATING	McAdam	Oklahoma	HENRY C. JONES	Oklahoma City
CHARLES H. DEARBORN	Saint John	Ohio	O. H. ORMISTON	Bartlett
J. LEONARD HEANS	Saint John	Oregon	WILLIAM M. WALKER	Ontario
	No Exchange	Pennsylvania		No Exchange
A. S. ROBINSON	Moncton	Rhode Island	ROBT. OSBORNE	Pawtucket
M. L. McPHAIL	Saint John	South Carolina	R. T. HALLUM	Pickens
T. A. ROBINSON	Moncton	South Dakota	J. C. HIGGINS	Blunt
R. D. MAGEE	Saint John	Tennessee	A. E. McCLANAHAN	Nashville
C. BERTON LOCKHART	West Saint John	Texas	E. G. AECHTERNACHT	Waskom
H. THAD STEVENS	Hampton	Utah	HAROLD A. LINKE	
H. I. KNOWLES	Saint John	Vermont	W. SCOTT NAY	Underhill
ALEXANDER H. CAMPBELL	Saint John	Virginia	S. J. SACHS	Staunton
H. E. SULLIVAN	Saint John	West Virginia	ALLEN T. BUCHANAN	Bluefield
H. F. G. BRIDGES	Campbellton	Washington	WM. A. FAIRWEATHER	Payallup
		Wisconsin	CLARENCE HILL	Port Washington
Rev. C. GORDON LAWRENCE	Saint John	P. E. Island	C. RAY MORRIS	Granville
Dr. FRANK A. GODSOE	Saint John	Nova Scotia	HAROLD F. SIPPRELL	Wolfville
STANLEY M. WETMORE	Saint John	Quebec	W. S. HARRISON	Montreal
A. C. LEMMON	Saint John	Ontario	J. A. V. PRESTON	Orangeville
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		New Zealand	W. C. MASON	Auckland
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FRED GREEN	Saint John	Queensland	WILLIAM YOUNG	Brisbane
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JOHN W. NILES	Andover	Western Australia	JOHN KYLE	Perth
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WINTHROP BUCK	Connecticut	Hartford
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F. T. BERGER	Mexico	Mexico City
C. P. GUTIEWHREZ	Cuba	Havana
	Belgium	Brussels
	Denmark	Copenhagen



In Memoriam

To

The Honoured Dead

of

Sister Grand Jurisdictions

1946



In Memory of



Worshipful

William S. Clawson

Saint John's Lodge No. 2

Asst. Grand Dir. of Ceremonies, 1914

Senior Grand Warden, 1918



Worshipful

C. Godfrey Newham

Woodstock Lodge No. 11

Senior Grand Beacon, 1925

Senior Grand Warden, 1932

In Memory of



Worshipful

D. Woodworth Kyle

Woodstock Lodge No. 11

Saint George Lodge No. 12

Tweedie Lodge No. 41

Grand Sword Bearer, 1908

Junior Grand Warden, 1912



Worshipful

Charles H. Merritt

Colebrooke Lodge No. 39

Senior Grand Deacon, 1925

In Memory of



Worshipful

Thomas R. McIntyre

Saint George Lodge No. 12

Junior Grand Deacon, 1921



Worshipful

Abram Sherwood

Howard Lodge No. 15

Junior Grand Deacon, 1927

In Memory of



Worshipful

Wendel B. Bentley

St. Martins Lodge No. 30

Junior Grand Warden, 1916



Worshipful

William J. Morrow

St. Martins Lodge No. 30

Junior Grand Deacon, 1941



Worshipful

Charles T. Nisbet

Zion Lodge No. 21

Asst. Grand Director of Ceremonies

1922

In Memory of Past Masters



Dr. Leigh A. Langstroth

ALBION LODGE No. 1

Howard J. Mowatt

SAINT JOHN'S LODGE No. 2

T. Francis Gillespie

SUSSEX LODGE No. 4

Dr. J. Francis Teed

SUSSEX LODGE No. 4

Harold B. Colwell

HIRAM LODGE No. 6

In Memory of Past Masters



Alfred W. Fraser
CARLETON UNION LODGE No. 8

K. Stephen Miller
CARLETON UNION LODGE No. 8

George H. V. Belyea
UNION LODGE OF PORTLAND No. 10

George W. Gibson
WOODSTOCK LODGE No. 11

Thomas W. Fairhead
ALLEY LODGE No. 14

In Memory of Past Masters



Randolph Crocker
NORTHUMBERLAND LODGE No. 17

Frank P. Gatain
SAINT JOHN LODGE No. 27

George R. Campbell
LEBANON LODGE No. 28

Dr. J. W. P. Dickinson
BENJAMIN LODGE No. 31

Judson W. Corey
BENJAMIN LODGE No. 31

In Memory of Past Masters



A. W. Rockwell

ALEXANDRIA LODGE No. 33

Herbert W. Brand

ALBERT LODGE No. 34

Rev. Jamieson F. MacKay

ASHLAR LODGE No. 36

John M. Stevens

BETHEL LODGE No. 40

Thomas J. Scott

BETHEL LODGE No. 40

George P. Kirk

TWEEDIE LODGE No. 41